## ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2011 (UNAUDITED)

|  | ,  | POPULA:  | TION LAST CENSUS   |   | 7,616   |  |  |  |
|--|--|--|--|---|---|--|--|--|
| NET VALUATION TAXABLE 2011   |  |  | *** vii** vii alia luve en   | 754,620,937   |   |  |  |  |
| MUNICODE 1403  |  |  |  |   |   |  |  |  |
|  | FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY:                          |  |  |   |   |  |  |  |
|  |  |  | OUNTIES - JANUA  | •   |   |  |  |  |
|  |  | MUNI   | CIPALITIES - FEB   | KUAKY 10,   | 2012  |  |  |  |
| ANNOTATED 40A:5-1  | 2, AS AME  | NDED, CO   | TIRED TO BE FILED UT DIMBINED WITH INFO  | RMATION REC   | UIRED PRIOR TO  |  |  |  |
| Borough  |  | of   | Butler   | ,Cc   | ounty of  | Morris                                 |  |  |
|  | S  | EE BACK  | COVER FOR INDEX<br>DO NOT USE THES   |   | CTIONS.   |  |  |  |
|  |  | Date   | F  | Examined By:  |   |  |  |  |
|  | 1  |  |  | Preliminary Che   | eck   |  |  |  |
|  | 2  |  |  | Examined  |   |  |  |  |
| can be supported upon of   | demand by a  | register or  | Signature  | nancial Office  | r<br>Registered Municipa  |  |  |  |
| I hereby certify that I are<br>(which I have not prepa<br>exact copy of the origin<br>are correct, that no trans | n responsible red) [eliminal al on file with sfers have been that this | e for filing<br>ate one] and<br>th the clerk<br>een made to<br>s statement | this verified Annual Fina<br>d information required al<br>of the governing body, to<br>or from emergency apput<br>t is correct insofar as I ca | ncial Statement,<br>so included here<br>hat all calculatio<br>ropriations and a | (which I have prepared in and that this State ans, extensions and a ll statements contain | ement is an<br>additions<br>ned herein |  |  |
| Further, I do hereby cer   | •  |  | James Kozir  | nor   | , am the C  | hief Financial                         |  |  |
| Officer, License #   | N-03   | 325  | , of the, County of  | Bo Morris   | orough  | of and that the                        |  |  |
| statements annexed here<br>December 31, 2011, conto the veracity of requir                                       | eto and made<br>mpletely in o<br>ed informati                          | compliance<br>on include   | eof are true statements of<br>with N.J.S. 40A:5-12, as<br>d herein, needed prior to<br>sh balances as of Decemb                                | f the financial co<br>s amended. I als<br>certification by t                    | ndition of the Local<br>o give complete ass   | Unit as at urance as                   |  |  |
| Signature  |  |  | 1  |   |   | _                                      |  |  |
| Title  |  | ······································                                     | al Officer   |   |   | _                                      |  |  |
| Address  | 1 Ace  | Road F   | Butler, N.I 07405  |   |   |  |  |  |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO FAR AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

(973) 838-7200

(973) 838-3762

Phone Number

Fax Number

## THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)

| I have prepared the post-closing trial balances, relate   | d statements and analyses included in the  |
|---|--|
| accompanying Annual Financial Statement from the  | books of account and records made  |
| available to me by the  | f  |
| as of December 31, and have a   | applied certain agreed-upon procedures thereon   |
| as promulgated by the Division of Local Government  | t Services, solely to assist the Chief Financial   |
| Officer in connection with the filing of the Annual F   |  |
| as required by N.J.S. 40A:5-12, as amended.   | Total and the your mon ondou   |
|   |  |
| Because the agreed-upon procedures do not constitute accordance with generally accepted auditing standard the post-closing trial balances, related statements and upon procedures, (except for circumstances as set for leliminate one) came to my attention that caused more | ds, I do not express an opinion on any of analyses. In connection with the agreed-rth below, no matters) or (no matters) |
| [eliminate one] came to my attention that caused me   | do beneve that the Annual Financial  |
| Statement for the year ended 2011 is not in substanti   | al compliance with the requirements of   |
| the State of New Jersey, Department of Community Services. Had I performed additional procedures or   | had I made an average of the Color   |
| cial statements in accordance with generally accepted   | dad I made an examination of the finan-  |
| have come to my attention that would have been repo   | orted to the governing body and the Divi   |
| sion. This Annual Financial Statement relates only to   | o the accounts and items prescribed by the   |
| Division and does not extend to the financial stateme   | ents of the municipality/county taken as a   |
| whole.  | and the same appearage, both they, taken the tr  |
|   |  |
| Listing of agreed upon procedures not performed and which the Director should be informed:  | Vor matters coming to my attention of  |
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|   | (Registered Municipal Accountant)  |
|   |  |
|   |  |
|   | (Firm Name)  |
|   |  |
|   | (Address)  |
| Certified by me   |  |
|   | (Address)  |
| this day of 20  | 012.   |
|   |  |
|   | (Phone Number)   |
|   |  |
|   | (Fax Number)   |
|   |  |

# UNIFORM CONSTRUCTION CODE CERTIFICATION BY CONSTRUCTION CODE OFFICIAL

The undersigned certifies that the municipality has complied with the regulations governing revenues generated by uniform construction code fees and expenditures for construction code operations for fiscal year 2011 as required under N.J.A.C. 5:23-4.17.

Printed Name: Daniel Hagberg

Signature: 6513

Date: 2-10-12

## MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY

CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

## CERTIFICATION OF QUALIFYING MUNICIPALITY

- 1. The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%;
- 2. All emergencies approved for the previous fiscal year **did not exceed 3%** of total appropriations;
- 3. The tax collection rate exceeded 90%;
- 4. Total deferred charges did not equal or exceed 4% of the total tax levy;
- 5. There were **no "procedural deficiencies" noted** by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
- 6. There was no operating deficit for the previous fiscal year.
- 7. The municipality did **not** conduct an accelerated tax sale for less than 3 consecutive years.
- 8. The municipality did not conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
- 9. The current year budget does **not** contain a levy or appropriation "CAP" referendum.
- 10. The municipality will not apply for Extraordinary Aid for 2012.

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

| Municipality:            | Borough of Butler |
|--------------------------|-------------------|
| Chief Financial Officer: | James Kozimor     |
| Signature:               |                   |
| Certificate #:           | N-0325            |
| Date:                    | 2-10-12           |
|                          |                   |

## CERTIFICATION OF NON-QUALIFYING MUNICIPALITY

| The undersigned certifies | that this municipality does not meet item(s) #                |
|---------------------------|---|
|                           | f the criteria above and therefore does not qualify for local |
|                           | in accordance with N.J.A.C. 5:30-7.5.                         |
|                           |   |
| Municipality:             |   |
| Chief Financial Officer:  |   |
| Signature:                |   |
| Certificate #:            |   |
| Date:                     |   |

| 22-6001693                     |                                     |   |                      |
|--------------------------------|-------------------------------------|---|----------------------|
| Fed I.D. #                     |                                     |   |                      |
|                                |                                     |   |                      |
| Butler Borough                 |                                     |   |                      |
| Municipality                   |                                     |   |                      |
|                                |                                     |   |                      |
| Morris                         |                                     |   |                      |
| County                         |                                     |   |                      |
|                                | Report of Federal and               | d State Financial Assista   | ance                 |
|                                | Expendit                            | cures of Awards   |                      |
|                                | Fiscal Year Ending:                 | 12/31/2011  | _                    |
|                                | /1\                                 | (3)   | (2)                  |
|                                | (1)<br>Federal Programs             | (2)   | (3)                  |
|                                | Expended                            | State   | Other Federal        |
|                                | (administered by                    | Programs  | Programs             |
| TOTAL                          |                                     | Expended<br>\$ 78,674   | Expended \$          |
|                                | · · · · · · · · · · · · · · · · · · | OMB A-133 and OMB 04-04:<br>Single Audit  |                      |
|                                |                                     | Program Specific Audit  |                      |
|                                |                                     | Financial Statement Audit Performe  |                      |
| Natas Allinasi assumus and     |                                     | With Government Auditing Standar  |                      |
|                                |                                     | and state awards (financial assistand<br>during its fiscal year and the type of |                      |
|                                |                                     |   |                      |
| required to comply with OM     | B A-133 (Revised 6/27/03) and       | OMB 04-04. The single audit thre  | eshold has been      |
| increased to \$500,000 begins  | ning with fiscal year ending 12/    | 31/03. Expenditures are defined   |                      |
| in Section 205 of OMB A-13     | 33.                                 |   |                      |
|                                |                                     | grams received directly from state g  | governments.         |
|                                |                                     | of Federal Domestic Assistance  |                      |
|                                | the State's grant/contract agreen   | nents.<br>directly from state government or ir                                  | . Jina astu. C.a     |
| pass-through entities. Excl    | ude state aid (I.e., CMPT           | RA, Energy Receipts tax, e  | tc.) since there     |
| are no compliance req          |                                     | , <b></b> ,   | tory billion takes o |
| (3) Report expenditure         | s from federal programs receive     | d directly from the federal government  | nent or              |
| indirectly from entities other | than state governments.             | -   | <b>.</b>             |
|                                | i-crii-locc                         |   | 3-10-12              |
|                                | ief Financial Officer               |   | Data                 |

## **IMPORTANT!**

## **READ INSTRUCTIONS**

## INSTRUCTION

The following certification is to be used ONLY in the event there is NO municipally operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

| ment.   |  |
|---|--|
| CERTIFICATION   |  |
| I hereby certify that there was no "utility for   | und" on the books of account and there was no  |
| utility owned and operated by the   | of   |
| County ofdu   | uring the year 2011 and that sheets 40 to 68 are unnec-  |
| essary.   |  |
| I have therefore removed from this statement  | ent the sheets pertaining only to utilities  |
|   | Name   |
|   | Title  |
| (This must be signed by the Chief Financial Officer pal Accountant.)  | r, Comptroller, Auditor or Registered Munici-  |
| NOTE:  When removing the utility sheets, please b in the statement) in order to provide a protective cover. |  |
|   |  |
|   | AXABLE PROPERTY AS OF OCTOBER 1,  Valuation Taxable of property liable to taxation for  Taxation on January 10, 2012 in accordance |
| with the requirement of N.J.S.A. 54:4-35, was in the a  |  |
|   | SIGNATURE OF ASSESSOR  Borough of Butler  MUNICIPALITY  Morris   |
|   | COUNTY   |

## NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

## POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2011

Cash Liabilities Must Be Subtotaled and Subtotal Must be Marked with "C" - - Taxes Receivable Must Be Subtotaled Title of Account Debit Credit Cash and Cash Equivalents 1,979,165.13 Change Funds 250.00 Petty Cash Fund 200.00 1,979,615.13 Receivables and Other Assets with Full Reserves: Taxes Receivable 246,282.22 Tax Title Liens Receivable 47,501.60 Subtotal Taxes and Liens Receivable 293,783.82 Property Acquired for Taxes 173,600.00 Revenue Accounts Receivable 13,820.49 Sewer Accounts Receivable 6,054.87 Due from: Federal and State Grant Fund 127,044.05 Other Trust 1,541.86 **Animal Control** 23.90 Library 36,595.04 Gas Reimbursement 113.52 Total Receivables and Other Assets With Full Reserves 652,577.55

## NOTE THAT A TRIAL BALANCE IS REQUIRED AND $\underline{\mathsf{NOT}}$ A BALANCE SHEET

## **POST CLOSING**

## TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2011

Cash Liabilities Must Be Subtotaled and Subtotal Must be Marked with "C" - - Taxes Receivable Must Be Subtotaled

| Title of Account  | Debit                                   | Credit                                  |
|---|---|---|
|   |   |   |
|   |   |   |
| Appropriation Reserves:                                     | *************************************** | *************************************** |
| Encumbered  |   | 72,851.46                               |
| Unencumbered  |   | 226,963.76                              |
| Subtotal Appropriation Reserves                             |   | 299,815.22                              |
| County Added and Omitted Taxes Payable                      |   | 5,717.93                                |
| Local School Taxes Payable                                  |   | 29,429.50                               |
| Prepaid Taxes   |   | 118,470.51                              |
| Tax Overpayments  |   | 5,988.01                                |
| Sewer Rent Overpayments                                     |   | 2,735.39                                |
| Due State of New Jersey:                                    |   |   |
| Senior Citizens & Veterans Deductions                       |   | 1,000.79                                |
| Construction Code Fees                                      |   | 522.00                                  |
| Marriage License Fees                                       |   | 150.00                                  |
| Payroll Taxes Payable                                       |   | 437.69                                  |
| Due to Bloomingdale Borough Water Utility                   |   | 2,458.62                                |
| Due to Outside Lienholder                                   |   | 16,790.47                               |
| Due to Assessment Trust Fund                                |   | 410,191.50                              |
| Reserve for:  |   |   |
| Garden State Preservation Trust Fund                        |   | 3,765.80                                |
| Developer Contribution                                      |   | 13,692.95                               |
| Sale of Municipal Assets                                    |   | 468,418.75                              |
| Subtotal Cash Liabilities                                   |   | 1,379,585.13                            |
| Reserve for Receivables and Other Assets with Full Reserves |   | 652,577.55                              |
| Fund Balance  |   | 600,030.00                              |
|   | 2,632,192.68                            | 2,632,192.68                            |
|   |   |   |
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|   |   |   |
|   |   |   |

# POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNTS #1 AND #2\* AS AT DECEMBER 31, 2011

| Title of Account                           | Debit    | Credit                                 |
|--|----------|--|
| Cash and Cash Equivalents                  | 7,765.49 |  |
| Reserve for Public Assistance Expenditures |          | 7,765.49                               |
|  | 7,765.49 | 7,765.49                               |
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<sup>\*</sup> To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

# POST CLOSING TRIAL BALANCE - FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2011

| Title of Account        | Debit      | Credit   |
|-------------------------|------------|--|
|                         |            |  |
| Grants Receivable       | 576,015.45 | trad Market Architecture .   |
| Due Current Fund        |            | 127,044.05   |
| Appropriated Reserves   |            | 430,139.54   |
| Unappropriated Reserves |            | 18,831.86  |
|                         | 576,015.45 | 576,015.45   |
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# POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2011

| Title of Account                        | Debit      | Credit                                |
|---|------------|---------------------------------------|
| Animal Control Fund:                    |            |                                       |
| Cash and Cash Equivalents               | 13,843.90  |                                       |
| Reserve for Animal Control Expenditures |            | 13,818.80                             |
| Due to State of NJ                      |            | 1.20                                  |
| Due to Current Fund                     |            | 23.90                                 |
| Total Animal Control Fund               | 13,843.90  | 13,843.90                             |
| Other Trust Funds:                      |            |                                       |
| Cash and Cash Equivalents               | 817,433.16 | · · · · · · · · · · · · · · · · · · · |
| Reserve for:                            |            |                                       |
| Hospitalization Claims                  |            | 17,357.55                             |
| Special Deposits                        |            | 614,794.77                            |
| Recreation                              |            | 39,849.04                             |
| Parking Offense Adjudication Act        |            | 3,357.20                              |
| Tax Sale Premiums                       |            | 92,700.00                             |
| State Unemployment Insurance Fund       |            | 40,968.24                             |
| Public Defender Fees                    |            | 6,864.50                              |
| Due to Current Fund                     |            | 1,541.86                              |
| Total Other Trust Funds                 | 817,433.16 | 817,433.16                            |
|   |            |                                       |
| Assessment Trust Fund:                  |            |                                       |
| Assessment Receivable                   | 47,149.59  |                                       |
| Due from Current Fund                   | 410,191.50 |                                       |
| Amount to be Raised by Taxation:        |            |                                       |
| Funded by Assessment Bonds              | 13,982.00  |                                       |
| Due to General Capital Fund             |            | 451,339.09                            |
| Fund Balance                            |            | 19,984.00                             |
| Total Assessment Trust Fund             | 471,323.09 | 471,323.09                            |

# MUNICIPAL PUBLIC DEFENDER CERTIFICATION

Public Law 1998, C. 256

| Municipal Public Defender Expended Pr  | rior Year 2010:            | (1)                                     | \$       | 10,800.00       |
|--|----------------------------|---|----------|-----------------|
|  |                            | (2)                                     | \$ x     | 25%<br>2,700.00 |
|  |                            | (2)                                     | Ψ        | 2,700.00        |
| Municipal Public Defender Trust Cash F   | Balance December 31, 2011: | (3)                                     | \$       | 6,864.50 (1)    |
| Note: If the amount of money in a dedic  | _                          |   | -        |                 |
| 25% the amount which the municipality public defender, the amount in excess of |                            |   |          | _               |
| and Review Collection Fund administered  |                            |   |          |                 |
| Trenton, NJ 08625)   | •                          | •                                       |          |                 |
|  |                            |   |          |                 |
| Amount in excess of the amount expende   | ed: 3-(1+2)=               | · 7 * * * * * * * * * * * * * * * * * * | \$       | -6,635.50       |
|  |                            |   |          |                 |
|  |                            |   |          |                 |
| plied with the regulations governing Ma  |                            | certifies that the munici               |          |                 |
| F  | mospai i none Defenaci as  | required under 1 done 1                 | Law 1990 | , C. 230.       |
|  |                            |   |          |                 |
|  | Chief Financial Officer:   | James Kozimor                           |          |                 |
|  | Signature:                 | 10-16                                   |          |                 |
|  | Certificate #:             | N-0325                                  |          |                 |
|  | Date:                      | 2-10-12                                 | _        |                 |

## Schedule of Trust Fund Deposits and Reserves

| <u>Purpose</u> |                                       | Amount Dec. 31, 2010 per Audit Report   |              |   | Receipts                                |               | <u>Disbursements</u>                   |   | Balance<br>as at<br>Dec. 31, 2011 |  |
|----------------|---------------------------------------|---|--------------|---|---|---------------|--|---|-----------------------------------|--|
| 1.             | Hospitalization Claims                | \$                                      | 1,983.90     | \$                                      | 2,726,465.83                            | \$            | 2,711,092.18                           | \$                                      | 17,357.55                         |  |
| 2.             | Special Deposits                      |   | 709,505.17   |   | 73,118.88                               |               | 167,829.28                             |   | 614,794.77                        |  |
| 3.             | Parking Offense Adjudication Act      |   | 3,061.20     |   | 296.00                                  |               |  |   | 3,357.20                          |  |
| 4.             | Public Defender Fees                  | *************************************** | 2,903.50     |   | 4,961.00                                |               | 1,000.00                               | *********                               | 6,864.50                          |  |
| 5.             | Recreation                            |   | 27,917.76    |   | 170,915.60                              |               | 158,984.32                             |   | 39,849.04                         |  |
| 6.             | Tax Sale Premiums                     |   | 23,100.00    | <b></b>                                 | 89,300.00                               |               | 19,700.00                              |   | 92,700.00                         |  |
| 7.             | State Unemployment Insurance Fund     |   | 37,221.95    |   | 8,078.29                                |               | 4,332.00                               |   | 40,968.24                         |  |
| 8.             |                                       |   |              |   |   |               |  |   |                                   |  |
| 9.             |                                       |   | ·····        |   | *************************************** |               |  | *************************************** |                                   |  |
| 10.            |                                       |   | ····         |   |   |               |  |   |                                   |  |
| 11.            |                                       |   |              | *************************************** |   |               |  |   |                                   |  |
| 12.            |                                       |   |              |   |   | <del></del>   |  |   |                                   |  |
| 13.            |                                       |   |              |   | <del></del>                             |               |  |   |                                   |  |
| 14.            |                                       |   |              |   |   | <b>40-100</b> |  |   |                                   |  |
| 15.            |                                       |   |              |   |   | *****         |  |   |                                   |  |
| 16.            |                                       |   |              |   |   |               |  |   |                                   |  |
| 17.            |                                       |   |              |   |   |               |  |   |                                   |  |
| 18.            |                                       |   |              |   |   |               | ·····                                  |   |                                   |  |
| 19.            | 900                                   |   |              |   |   |               |  |   |                                   |  |
| 20.            |                                       |   |              |   |   |               |  |   |                                   |  |
| 21.            |                                       |   |              |   | *************************************** |               | ·                                      |   |                                   |  |
| 22.            | · · · · · · · · · · · · · · · · · · · |   |              |   |   | *****         | ************************************** |   | ·/·                               |  |
| 23.            |                                       |   |              |   |   |               | ······                                 |   |                                   |  |
| 24.            |                                       |   |              |   |   | ···           |  |   |                                   |  |
| 25.            |                                       |   | <del>"</del> |   |   |               |  |   |                                   |  |
| 26.            |                                       |   |              |   | ***                                     |               |  |   |                                   |  |
| 27.            |                                       |   |              |   |   |               |  | ••••                                    |                                   |  |
| 28.            |                                       |   |              |   |   |               |  |   |                                   |  |
| 29.            |                                       |   |              |   | ······                                  |               | ************************************** | hadii di                                |                                   |  |
| 30.            |                                       | *************************************** |              | <u></u>                                 |   |               |  |   |                                   |  |
|                | Totals:                               | \$                                      | 805,693.48   | \$                                      | 3,073,135.60                            | _\$           | 3,062,937.78                           | _\$                                     | 815,891.30                        |  |

# ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENT PLEDGED TO

LIABILITIES AND SURPLUS

| Title of Liability to which Cash   | Balance      |                       | RECE              | ECEIPTS |         |  |               | Balance       |
|--|--------------|-----------------------|-------------------|---------|---------|--|---------------|---------------|
| and Investments are Pledged  | Jan. 1, 2011 | Assessments and Liens | Current<br>Budget |         |         | Transfers  | Disbursements | Dec. 31, 2011 |
| Assessment Serial Bond Issues:   | XXXXXXX      | XXXXXXX               | XXXXXXX           | XXXXXXX | XXXXXXX | XXXXXXX  | XXXXXXX       | XXXXXXX       |
| 91-13 Various Sidewalk Improvements  | (13,982.00)  |                       |                   |         |         |  |               | (13,982.00)   |
| The state of the s |              |                       |                   |         |         |  |               | •             |
|  |              |                       |                   |         |         |  |               | 1             |
|  |              |                       |                   |         |         |  |               |               |
|  |              |                       |                   |         |         |  |               |               |
| Assessment Bond Anticipation Note Issues:  | XXXXXXX      | XXXXXXX               | XXXXXXX           | XXXXXXX | XXXXXXX | XXXXXXX  | XXXXXXX       | XXXXXXX       |
| 99-07 Improvements to Arch Street  | (25,695.48)  |                       |                   |         |         | 4,567.70   |               | (21,127.78)   |
| 10-05 Myrtle Avenue Sidewalks  | ı            | (58,141.47)           |                   |         |         | 32,119.66  |               | (26,021.81)   |
|  |              |                       |                   |         |         |  |               |               |
|  |              |                       |                   |         | =       |  |               |               |
| Other Liabilities  | 1            |                       |                   |         |         |  |               |               |
| Trust Surplus  | 19,984.00    |                       |                   |         |         |  |               | 19,984.00     |
| *Less Assets "Unfinanced"  | XXXXXXXX     | XXXXXXX               | XXXXXXX           | XXXXXXX | XXXXXXX | XXXXXXX  | XXXXXXX       | XXXXXXX       |
| Due to General Capital Fund  | 393,197.62   | 58,141.47             |                   |         |         |  |               | 451,339.09    |
| Due from Current Fund  | (373,504.14) |                       |                   |         |         | (36,687.36)  |               | (410,191.50)  |
|  | 1            |                       |                   |         |         |  |               |               |
| Total  | 00.00        |                       |                   |         |         | 0.00   |               | 0.00          |
| * Show as red figure   |              |                       |                   |         |         | The state of the s |               |               |

\* Show as red figure

# POST CLOSING TRIAL BALANCE - GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2011

| Title of Account   | Debit        | Credit       |
|--|--------------|--------------|
| Est. Proceeds Bonds and Notes Authorized                 | 251,258.53   | XXXXXXXXX    |
| Bonds and Notes Authorized but Not Issued                | XXXXXXXXX    | 251,258.53   |
| Cash and Cash Equivalents                                | 802,271.60   |              |
| Deferred Charges to Future Taxation:                     |              |              |
| Funded   | 1,359,749.65 |              |
| Unfunded   | 4,983,733.53 |              |
| Due From Assessment Trust Fund                           | 451,339.09   |              |
| New Jersey Department of Transportation Grant Receivable | 379,077.19   |              |
| Developer Contribution Receivable                        | 27,227.00    |              |
| Serial Bonds Payable                                     |              | 1,290,000.00 |
| Bond Anticipation Notes                                  |              | 4,732,475.00 |
| Green Trust Loan Payable #1                              |              | 4,766.82     |
| Green Trust Loan Payable #2                              |              | 64,982.83    |
| Improvement Authorizations:                              |              |              |
| Funded   |              | 250,323.78   |
| Unfunded   |              | 209,839.97   |
| Reserve for:   |              |              |
| NJ Department of Transportation Grant Receivable         |              | 379,077.19   |
| Payment of Debt Service                                  |              | 57,731.07    |
| Improvements to Sewer System                             |              | 850,000.00   |
| Grant Funds to be Appropriated                           |              | 1,721.00     |
| Capital Improvement Fund                                 |              | 34,634.51    |
| Fund Balance   |              | 127,845.89   |
|  | 8,254,656.59 | 8,254,656.59 |
|  |              |              |
|  |              |              |
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**CASH RECONCILIATION DECEMBER 31, 2011** 

|  | Cas          | h                                       | Less Checks | Cash Book     |
|--|--------------|---|-------------|---------------|
|  | * On Hand    | On Deposit                              | Outstanding | Balance       |
| Current  | 751,478.58   | 1,847,468.37                            | 619,331.82  | 1,979,615.13  |
| Trust - Assessment   |              | *************************************** |             |               |
| Trust - Dog License  | 50.00        | 13,800.92                               | 7.02        | 13,843.90     |
| Trust - Other  |              | 837,146.86                              | 19,713.70   | 817,433.16    |
| Capital - General  |              | 1,000,877.76                            | 198,606.16  | 802,271.60    |
| Water - Operating  | 3,274.42     | 300,987.87                              | 4,678.50    | 299,583.79    |
| Water - Capital  |              | 147,581.64                              | 56.84       | 147,524.80    |
| Utility Assessment Trust   |              |   |             |               |
| Public Assistance **   |              | 7,765.49                                |             | 7,765.49      |
| Special Garbage District   |              |   |             |               |
| Electric - Operating   | 375,232.14   | 4,121,262.73                            | 31,174.40   | 4,465,320.47  |
| Electric - Capital   |              | 1,474,560.32                            | 317.79      | 1,474,242.53  |
|  |              |   |             |               |
|  |              |   |             |               |
|  |              |   |             |               |
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|  |              | *************************************** |             |               |
| National Action Control of Contro |              |   |             |               |
|  |              |   |             |               |
|  |              |   |             |               |
|  |              |   |             |               |
| Total  | 1,130,035.14 | 9,751,451.96                            | 873,886.23  | 10,007,600.87 |

<sup>\*</sup> Include Deposits in Transit

### REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2011.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2011.

All "Certificates of Deposit", "Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

Signature:

Title: Chief Financial Officer

<sup>\*\*</sup> Be sure to include Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account

## CASH RECONCILIATION DECEMBER 31, 2011 (cont'd.)

## LIST BANKS AND AMOUNT SUPPORTING "CASH ON DEPOSIT"

| NJCM:  171-000030465  171-000053600  PNC:  81-3178-6516 | 1,217.83     |
|---|--------------|
| 171-000053600 PNC: 81-3178-6516                         |              |
| PNC:<br>81-3178-6516                                    | 22,796.49    |
| 81-3178-6516  | ₩            |
|   |              |
|   | 246,676.72   |
| Lakeland:   |              |
| 614402262   | 739,521.95   |
| 614402297   | 408,217.41   |
| 614402270   | 90,944.50    |
| 614402289   | 61,409.91    |
| 614402300   | 276,683.56   |
| Total Current Fund                                      | 1,847,468.37 |
|   |              |
| Animal Control Fund:                                    |              |
| Lakeland:   |              |
| 614402254   | 13,800.92    |
|   |              |
| Other Trust:  |              |
| Lakeland:   |              |
| 614402386   | 398,996.50   |
| 543000827   | 29,012.42    |
| 614402378   | 16,600.24    |
| 11203   | 150,249.71   |
| 614402408   | 40,968.24    |
| 614402858   | 5,785.77     |
| NJCM:   |              |
| 171-000109614   | 957.28       |
| 171-000107697   | 10,588.12    |
| Bank of America   |              |
| 999023217   | 183,988.58   |
| Total Other Trust                                       | 837,146.86   |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

## CASH RECONCILIATION DECEMBER 31, 2011 (cont'd.)

## LIST BANKS AND AMOUNT SUPPORTING "CASH ON DEPOSIT"

| Water Operating:         |              |
|--------------------------|--------------|
| Bank of America          |              |
| 999026259                | 69,306.53    |
| NJCM:                    |              |
| 171-000053759            | 145.26       |
| 171-000055379            | 14,414.92    |
| Lakeland:                |              |
| 614402335                | 217,121.16   |
| Total Water Operating    | 300,987.87   |
| Water Capital:           |              |
| Lakeland:                |              |
| 6124402343               | 144,864.82   |
| NJCM:                    |              |
| 171-000055115            | 2,716.82     |
| Total Water Capital      | 147,581.64   |
| Electric Operating:      |              |
| Bank of America          |              |
| 999022466                | 505,799.64   |
| Lakeland:                |              |
| 614402319                | 3,592,783.24 |
| NJCM:                    |              |
| 171-000053740            | 22,679.85    |
| Total Electric Operating | 4,121,262.73 |
| Electric Capital:        |              |
| Lakeland:                |              |
| 614402327                | 1,342,143.07 |
| NJCM:                    |              |
| 171-000055050            | 4,739.72     |
| PNC:                     |              |
| 80-3178-6524             | 127,677.53   |
| Total Electric Capital   | 1,474,560.32 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

## CASH RECONCILIATION DECEMBER 31, 2011 (cont'd.)

## LIST BANKS AND AMOUNT SUPPORTING "CASH ON DEPOSIT"

| Public Assistance:    |              |
|-----------------------|--------------|
| Lakeland:             |              |
| 543002773             | 7,765.49     |
|                       |              |
| General Capital;      |              |
| Lakeland:             |              |
| 614402351             | 859,606.86   |
| NJCM:                 |              |
| 171-000055042         | 1,477.44     |
| PNC                   |              |
| 80-3178-6532          | 139,793.46   |
| Total General Capital | 1,000,877.76 |
|                       |              |
| Total Cash in Bank    | 9,751,451.96 |
|                       |              |
|                       |              |
|                       |              |
|                       |              |
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|                       |              |
|                       |              |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

# MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

|   | Ralance      | 2011                |  | People     | Transfamed                | Cancellad | Balance       |
|---|--------------|---------------------|--|------------|---------------------------|-----------|---------------|
| Grant                                   | Jan. 1, 2011 | Budget              | Appropriation  | no local   | from                      | namo ma   | Dec. 31, 2011 |
|   |              | Revenue<br>Realized | by<br>40A:4-87   |            | Unappropriated<br>Reserve |           |               |
|   |              |                     |  |            |                           |           |               |
| Reserve for Body Armor Fund             |              | 1,840.40            |  |            | 1,840.40                  |           | 0.00          |
| Safe and Secure Communities Program     | 30,000.00    | 53,602.00           |  | 30,000.00  |                           |           | 53,602.00     |
| Municipal Alliance on Alcoholism and    |              |                     |  |            |                           |           |               |
| Drug Abuse - DEDR                       | 3,616.26     | 9,057.00            |  | 5,676.93   |                           |           | 6,996.33      |
| Municipal Alliance on Alcoholism and    |              |                     |  |            |                           |           |               |
| Drug Abuse - DARE Program               | 5,000.00     | 00.00               |  |            |                           |           | 5,000.00      |
| Reserve for Recycling Tonnage Grant     |              | 7,684.26            |  | 7,684.26   |                           |           | 0.00          |
| Clean Communities Program               |              | 11,686.09           | A STATE OF THE STA | 11,686.09  |                           |           | 0.00          |
| Reserve for Alc. Ed. & Rehab. Grant     |              | 301.64              |  |            | 301.64                    |           | 0.00          |
| NJ Hazardous Discharge Site Remediation | 85,792.00    | 00'0                |  |            |                           |           | 85,792.00     |
| Bulletproof Vest Program Grant          | 2,296.12     | 00.00               |  |            |                           |           | 2,296.12      |
| D.O.T Kakeout Road                      |              | 275,000.00          |  | 206,250.00 |                           |           | 68,750.00     |
| Morris County Historic Preservation     | 44,600.00    | 0.00                | 307,440.00   |            |                           |           | 352,040.00    |
| CDBG- Bartholdi Ave. Water Main         | 00.00        | 80,000.00           |  | 80,000.00  |                           |           | 0.00          |
| Reserve for Clean Communities           |              | 2,190.93            |  |            | 2,190.93                  |           | 0.00          |
| Assistance to Firefighters Grant        | 1,539.00     | 00.00               |  |            |                           |           | 1,539.00      |
|   | 172,843.38   | 441,362.32          | 307,440.00   | 341,297.28 | 4,332.97                  |           | 576,015.45    |

# MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont.)

| Grant | Balance<br>Jan. 1, 2011 | 2011<br>Budget<br>Revenue<br>Realized | Appropriation<br>by<br>40A:4-87 | Received | Transferred<br>from<br>Unappropriated<br>Reserve | Cancelled   | Balance<br>Dec. 31, 2011 |
|-------|-------------------------|---------------------------------------|---------------------------------|----------|--|---|--------------------------|
|       |                         |                                       |                                 |          |  |   |                          |
|       |                         |                                       |                                 |          |  |   |                          |
|       |                         |                                       |                                 |          |  |   |                          |
|       |                         |                                       |                                 |          |  |   |                          |
|       |                         |                                       |                                 |          |  |   |                          |
|       |                         |                                       |                                 |          |  | ***************************************   |                          |
|       |                         |                                       |                                 |          |  | -   |                          |
|       |                         |                                       |                                 |          |  |   |                          |
|       |                         |                                       |                                 |          |  |   |                          |
|       |                         |                                       |                                 |          |  |   |                          |
|       |                         |                                       |                                 |          |  |   |                          |
|       |                         |                                       |                                 |          |  |   |                          |
|       |                         |                                       |                                 |          |  |   |                          |
|       |                         |                                       |                                 |          |  |   |                          |
|       |                         |                                       |                                 |          |  |   |                          |
|       |                         |                                       |                                 |          |  |   |                          |
|       |                         |                                       |                                 |          |  | 1 100 T |                          |
|       |                         |                                       |                                 |          |  |   |                          |
|       |                         |                                       |                                 |          |  |   |                          |

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

|  |              | Transferred | Transferred from 2011         |            |           |             |               |
|--|--------------|-------------|-------------------------------|------------|-----------|-------------|---------------|
| Grant  | Balance      | Budget App  | Budget Appropriations         |            |           |             | Balance       |
|  | Jan. 1, 2011 | Budget      | Appropriations<br>By 40A:4-87 | Expended   | Cancelled |             | Dec. 31, 2011 |
| Morris County Historic Preservation Trust    | 0.00         | 00.0        | 307,440.00                    | 0.00       | 0         |             | 307,440.00    |
| Drunk Driving Enforcement Fund               | 8,431.48     | 0.00        |                               | 674.59     | 6         |             | 7,756.89      |
| Body Armor Replacement Fund                  | 1,224.07     | 1,840.40    |                               | 3,064.47   | 7         |             | 0.00          |
| Safe and Secure Communities Program          |              | 53,602.00   |                               | 53,602.00  | 0         |             | 00.00         |
| Municipal Alliance on Alcoholism and         |              |             |                               |            |           | , Lagrandon |               |
| Drug Abuse - DEDR                            | 00'0         | 9,057.00    |                               | 9,057.00   | 0         |             | 0.00          |
| CDBG-Bartholdi Ave. Water Main               |              | 80,000.00   |                               | 80,000.00  | 0         |             | 0.00          |
| D.O.T. Kakeout Road                          |              | 275,000.00  |                               | 206,250.00 | 0         |             | 68,750.00     |
| Municipal Alliance on Alcoholism and         |              |             |                               |            |           |             |               |
| Drug Abuse - DARE Program                    | 263.36       | 0.00        |                               | 100.00     | 00        |             | 163.36        |
| Reserve for Alcohol Education Rehabilitation |              |             |                               |            |           |             |               |
| Program                                      | 1,320.76     | 301.64      |                               | 1,320.00   | 0         |             | 302.40        |
| Bullet Proof Vest Program Grant              | 394.06       | 0.00        |                               | 394.06     | 9         |             | 00:00         |
| Reserve for Clean Communities Program        |              | 2,190.93    |                               | 2,190.93   | 13        |             | 0.00          |
| Clean Communities Program                    | 17,470.76    | 11,686.09   |                               | 5,352.63   | 3         |             | 23,804.22     |
| Recycling Tonnage Grant                      | 16,123.40    | 7,684.26    |                               | 3,312.24   | 7         |             | 20,495.42     |
| Reserve for Stormwater Management Grant      | 255.00       |             |                               | 0.00       | 00        |             | 255.00        |
| CDBG - Library ADA Grant                     | 452.25       |             |                               | 0.00       | 0         |             | 452.25        |
| Assistance to Firefighters Grant             | 720.00       |             |                               | 0.00       | 0.        |             | 720.00        |
|  |              |             |                               | Li a       |           |             |               |

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (cont.)

| Balance                                     | Dec. 31, 2011  |             |  |  |  | Annual Alah Annual |  |  |  |   | 430,139.54 |
|---|----------------|-------------|--|--|--|---|--|--|--|---|------------|
|   |                |             |  |  |  |   |  |  |  |   |            |
|   |                |             |  |  |  |   |  |  |  |   |            |
| Expended                                    | •              |             |  |  |  |   |  |  |  |   | 365,317.92 |
|   |                |             |  |  |  |   |  |  |  |   |            |
| Transferred from 2011 Budget Appropriations | Appropriations | By 40A:4-87 |  |  |  |   |  |  |  | - | 307,440.00 |
| Transferrec<br>Budget Ap                    |                | Budget      |  |  |  |   |  |  |  |   | 441,362.32 |
| Balance                                     | Jan. 1, 2011   |             |  |  |  |   |  |  |  |   | 46,655.14  |
| Grant                                       |                |             |  |  |  |   |  |  |  |   | Totals     |

# SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant  | Balance      | Transferr<br>Budget Ap | Transferred to 2011<br>Budget Appropriations |  |           |              | Balance       |
|--|--------------|------------------------|--|--|-----------|--------------|---------------|
|  | Jan. 1, 2011 |                        | Appropriations                               |  |           |              | Dec. 31, 2011 |
|  | 1            | Budget                 | By 40A:4-87                                  | Received   | Cancelled |              |               |
| Drunk Driving Enforcement Fund               |              |                        |  | 6,663.12   |           |              | 6,663.12      |
| Clean Communities Program                    | 2,190.93     | 2,190.93               |  | 391.31   |           |              | 391.31        |
| Recycling Tonnage Grant                      |              |                        |  | 9,828.90   |           |              | 9,828.90      |
| Reserve for Alcohol Education Rehabilitation |              |                        |  |  |           |              |               |
| Program                                      | 301.64       | 301.64                 |  |  |           |              | 1             |
| Body Armor Grant                             | 1,840.40     | 1,840.40               |  | 1,948.53   |           |              | 1,948.53      |
|  |              |                        |  |  |           |              |               |
|  |              |                        |  |  |           |              | 701           |
|  |              |                        |  |  |           |              |               |
|  |              |                        |  |  |           |              |               |
|  |              |                        |  |  |           |              |               |
|  |              |                        |  |  |           |              |               |
|  |              |                        |  |  |           |              |               |
|  |              |                        |  |  |           |              |               |
|  |              |                        |  |  |           |              |               |
|  |              |                        |  |  |           |              |               |
|  |              |                        |  |  |           |              |               |
| Totals                                       | 4,332.97     | 4,332.97               |  | 18,831.86  |           |              | 18,831.86     |
|  |              |                        |  | and almost amount of the property of the second of the sec |           | V management |               |

## \* LOCAL DISTRICT SCHOOL TAX

|  |          | <u> </u>      |               |
|--|----------|---------------|---------------|
|  |          | Debit         | Credit        |
| Balance January 1, 2011  |          | XXXXXXX       | XXXXXXX       |
| School Tax Payable #   | 85001-00 | xxxxxxx       | 0.50          |
| School Tax Deferred (Not in excess of 50% of Levy - 2010 - 2011)   | 85002-00 | xxxxxxx       |               |
| Levy School Year July 1, 2011 - June 30, 2012  |          | xxxxxxx       |               |
| Levy Calendar Year 2011  |          | xxxxxxx       | 14,003,498.00 |
| Paid   |          | 13,974,069.00 | XXXXXXX       |
| Balance December 31, 2011  |          | xxxxxxx       | XXXXXXX       |
| School Tax Payable #   | 85003-00 | 29,429.50     | xxxxxxx       |
| School Tax Deferred (Not in excess of 50% of Levy - 2011 - 2012)   | 85004-00 |               | xxxxxxx       |
| * Not including Type I school debt service, emergency authorizations-schools, transfer to Board of Education for use of Local Schools. |          | 14,003,498.50 | 14,003,498.50 |

<sup>#</sup> Must include unpaid requisitions.

## MUNICIPAL OPEN SPACE TAX - N/A

|                           |          | Debit   | Credit  |
|---------------------------|----------|---------|---------|
| Balance January 1, 2011   | 85045-00 | xxxxxxx |         |
| 2011 Levy                 | 81105-00 | XXXXXXX |         |
| Interest Earned           |          | XXXXXXX |         |
| Expended                  |          |         | xxxxxxx |
| Balance December 31, 2011 | 85046-00 |         | xxxxxxx |

## **REGIONAL SCHOOL TAX**

(Provide a separate statement for each Regional District involved)

|   |  | Debit   | Credit  |
|---|--|---------|---------|
| Balance January 1, 2011   |  | xxxxxxx | xxxxxxx |
| School Tax Payable #  | 85031-00                               | xxxxxxx |         |
| School Tax Deferred (Not in excess of 50% of Levy - 2010 - 2011)    | 85032-00                               | XXXXXXX |         |
| Levy School Year July 1, 2011 - June 30, 2012                       |  | xxxxxxx |         |
| Levy Calendar Year 2011   |  | xxxxxxx |         |
| Paid  | ************************************** |         | XXXXXXX |
| Balance December 31, 2011   |  | xxxxxxx | xxxxxxx |
| School Tax Payable #  | 85033-00                               |         | xxxxxxx |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2011 - 2012) | 85034-00                               |         | XXXXXXX |
| # Must include unpaid requisitions.                                 |  |         |         |

## **REGIONAL HIGH SCHOOL TAX**

|   |          | Debit   | Credit  |
|---|----------|---------|---------|
| Balance January 1, 2011   |          | XXXXXXX | xxxxxxx |
| School Tax Payable #  | 85041-00 | xxxxxxx |         |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2010 - 2011) | 85042-00 | XXXXXXX |         |
| Levy School Year July 1, 2011 - June 30, 2012                       |          | xxxxxxx |         |
| Levy Calendar Year 2011   |          | xxxxxxx |         |
| Paid  |          |         | XXXXXXX |
| Balance December 31, 2011   |          | XXXXXXX | XXXXXXX |
| School Tax Payable #  | 85043-00 |         | xxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2011 - 2012)    | 85044-00 |         | XXXXXXX |
| # Must include unpaid requisitions.                                 |          |         |         |

## **COUNTY TAXES PAYABLE**

|  |          | Debit        | Credit       |
|--|----------|--------------|--------------|
| Balance January 1, 2011                |          | xxxxxxx      | XXXXXXX      |
| County Taxes                           | 80003-01 | xxxxxxx      |              |
| Due County for Added and Omitted Taxes | 80003-02 | XXXXXXX      | 10,063.25    |
| 2011 Levy                              |          | xxxxxxx      | xxxxxxx      |
| General County                         | 80003-03 | xxxxxxx      | 2,232,202.18 |
| County Library                         | 80003-04 | xxxxxxx      |              |
| County Health                          |          | xxxxxxx      |              |
| County Open Space Preservation         |          | xxxxxxx      | 179,677.89   |
| Due County for Added and Omitted Taxes | 80003-05 | xxxxxxx      | 5,717.93     |
| Paid                                   |          | 2,421,943.32 | xxxxxxx      |
| Balance December 31, 2011              |          | xxxxxxx      | xxxxxxx      |
| County Taxes                           |          |              | xxxxxxx      |
| Due County for Added and Omitted Taxes |          | 5,717.93     | XXXXXX       |
|  |          | 2,427,661.25 | 2,427,661.25 |

## SPECIAL DISTRICT TAXES - N/A

|  |                                 |  | Debit   | Credit  |
|--|---------------------------------|--|---------|---------|
| Balance January 1, 2011                |                                 | 80003-06                               | XXXXXXX |         |
| 2011 Levy: (List Each Type of          | District Tax Separately - see F | Footnote)                              | XXXXXXX | XXXXXXX |
| Fire -                                 | 81108-00                        |  | XXXXXXX | xxxxxxx |
| Sewer -                                | 81111-00                        |  | XXXXXXX | xxxxxxx |
| Water -                                | 81112-00                        |  | XXXXXXX | xxxxxxx |
| Garbage -                              | 81109-00                        |  | XXXXXXX | XXXXXXX |
|  |                                 |  | XXXXXXX | XXXXXXX |
| ************************************** |                                 | ······································ | XXXXXXX | XXXXXXX |
|  |                                 |  | XXXXXXX | XXXXXXX |
| Total 2011 Levy                        |                                 | 80003-07                               | XXXXXXX |         |
| Paid                                   |                                 | 80003-08                               |         | XXXXXXX |
| Balance December 31, 2011 80003-09     |                                 | 80003-09                               |         | XXXXXXX |
|  |                                 |  |         |         |

Footnote: Please state the number of districts in each instance.

## **STATE LIBRARY AID**

## RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

|          | Debit                | Credit   |
|----------|----------------------|--|
| 80004-01 | XXXXXXX              |  |
| 80004-02 | XXXXXXX              |  |
| 80004-09 |                      | XXXXXXX  |
| 80004-10 |                      |  |
|          | 80004-02<br>80004-09 | 80004-01 XXXXXXX<br>80004-02 XXXXXXX<br>80004-09 |

## RESERVE FOR EXPENSE OF PARTICIPATION IN FREE COUNTY LIBRARY WITH STATE AID

| 80004-03 | xxxxxxx  |                              |
|----------|----------|------------------------------|
| 80004-04 | xxxxxxx  |                              |
| 80004-11 |          | XXXXXXX                      |
| 80004-12 |          |                              |
|          | 80004-11 | 80004-04 XXXXXXX<br>80004-11 |

## RESERVE FOR AID TO LIBRARY OR READING ROOM WITH STATE AID (N.J.S.A. 40:54-35)

| 80004-05 | xxxxxxx              |                              |
|----------|----------------------|------------------------------|
| 80004-06 | XXXXXXX              |                              |
| 80004-13 |                      | xxxxxxx                      |
| 80004-14 |                      |                              |
|          | 80004-06<br>80004-13 | 80004-06 XXXXXXX<br>80004-13 |

### RESERVE FOR LIBRARY SERVICES WITH FEDERAL AID

| Balance January 1, 2011            | 80004-07 | xxxxxxx |         |
|------------------------------------|----------|---------|---------|
| State Library Aid Received in 2011 | 80004-08 | XXXXXXX |         |
| Expended                           | 80004-15 |         | XXXXXXX |
| Balance December 31, 2011          | 80004-16 |         |         |
| Databoo Docomoo Ji, 2011           | 0000110  |         |         |

Sheet 16

## STATEMENT OF GENERAL BUDGET REVENUES 2011

| Source   |        | Budget<br>-01 | Realized<br>-02 | Excess or Deficit* |
|--|--------|---------------|-----------------|--------------------|
| Surplus Anticipated  | 80101- | 750,000.00    | 750,000.00      |                    |
| Surplus Anticipated with Prior Written Consent of Director of Local Government | 80102- |               |                 |                    |
| Miscellaneous Revenue Anticipated:   |        | xxxxxxx       | xxxxxx          | xxxxxxx            |
| Adopted Budget   |        | 3,480,861.32  | 3,467,500.59    | 13,360.73 *        |
| Added by N.J.S. 40A:4-87:(List on 17a)   |        | xxxxxxx       | xxxxxxx         | xxxxxxx            |
| Morris County Historic Preservation  | Trust  | 307,440.00    | 307,440.00      |                    |
| Total Miscellaneous Revenue Anticipated  | 80103- | 3,788,301.32  | 3,774,940.59    | 13,360.73 *        |
| Receipts from Delinquent Taxes   | 80104- | 220,000.00    | 276,087.95      | 56,087.95          |
| Amount to be Raised by Taxation:   |        | xxxxxxx       | xxxxxxx         | XXXXXXX            |
| (a) Local Tax for Municipal Purposes   | 80105- | 6,433,019.28  | xxxxxxx         | xxxxxxx            |
| (b) Addition to Local District School Tax                                      | 80106- |               | XXXXXXX         | xxxxxxx            |
| Total Amount to be Raised by Taxation  | 80107- | 6,433,019.28  | 6,640,422.73    | 207,403.45         |
|  |        | 11,191,320.60 | 11,441,451.27   | 250,130.67         |

## ALLOCATION OF CURRENT TAX COLLECTIONS

|   |          | Debit         | Credit        |
|---|----------|---------------|---------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)   | 80108-00 | xxxxxxx       | 22,614,018.73 |
| Amount to be Raised by Taxation   |          | xxxxxxx       | XXXXXXX       |
| Local District School Tax   | 80109-00 | 14,003,498.00 | XXXXXXX       |
| Regional School Tax   | 80119-00 |               | XXXXXXX       |
| Regional High School Tax  | 80110-00 |               | XXXXXXX       |
| County Taxes  | 80111-00 | 2,411,880.07  | XXXXXXX       |
| Due County for Added and Omitted Taxes  | 80112-00 | 5,717.93      | XXXXXXX       |
| Special District Taxes  | 80113-00 |               | XXXXXXX       |
| Vocational School Tax   |          |               | XXXXXXX       |
| Reserve for Uncollected Taxes   | 80114-00 | xxxxxxx       | 447,500.00    |
| Deficit in Required Collection of Current Taxes (or)  | 80115-00 | xxxxxxx       |               |
| Balance for Support of Municipal Budget (or)  | 80116-00 | 6,640,422.73  | XXXXXXX       |
| *Excess Non-Budget Revenue (see footnote)   | 80117-00 |               | XXXXXXX       |
| *Deficit Non-Budget Revenue (see footnote)  | 80118-00 | xxxxxxx       |               |
| * These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. |          | 23,061,518.73 | 23,061,518.73 |

## STATEMENT OF GENERAL BUDGET REVENUES 2011

(Continued)

## MISCELLANEOUS REVENUES ANTICIPATED: ADDED BY N.J.S. 40A:4-87

| Source   | Budget                      | Realized                      | Excess or Deficit       |
|--|-----------------------------|-------------------------------|-------------------------|
| Morris County Historic Preservation Trust Fund                           | 307,440                     | 307,440                       |                         |
|  |                             |                               |                         |
|  |                             |                               |                         |
|  |                             |                               |                         |
|  |                             |                               |                         |
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|  |                             |                               |                         |
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|  |                             |                               |                         |
|  |                             |                               |                         |
|  |                             |                               |                         |
|  |                             |                               |                         |
| Total (Shoot 17)   | 200 440                     |                               |                         |
| Total (Sheet 17)  I hereby certify that the above list of Chapter 159 in | 307,440 sertions of revenue | 307,440 have been realized in | cash or I have received |

written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Sinature: |           |
|---------------|-----------|
|               | Sheet 17a |

## STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2011

| 2011 Budget as Adopted 80012-01                                 |   |               | 10,883,880.60 |
|---|---|---------------|---------------|
| 2011 Budget - Added by N.J.S. 40A:4-87                          | 2011 Budget - Added by N.J.S. 40A:4-87 80012-02 |               |               |
| Appropriated for 2011 (Budget Statement Item 9)                 |   | 80012-03      | 11,191,320.60 |
| Appropriated for 2011 by Emergency Appropriation (Budget States | nent Item 9)                                    | 80012-04      |               |
| Total General Appropriations (Budget Statement Item 9)          |   | 80012-05      | 11,191,320.60 |
| Add: Overexpenditures (see footnote) 80012-06                   |   |               |               |
| Total Appropriations and Overexpenditures 80012-07              |   |               | 11,191,320.60 |
| Deduct Expenditures:  |   |               |               |
| Paid or Charged [Budget Statement Item (L)]                     | 80012-08  | 10,476,855.75 |               |
| Paid or Charged - Reserve for Uncollected Taxes                 | 80012-09  | 447,500.00    |               |
| Reserved  | 80012-10  | 226,963.76    |               |
| Total Expenditures  |   | 80012-11      | 11,151,319.51 |
| Unexpended Balances Canceled (see footnote)                     |   | 80012-12      | 40,001.09     |

### FOOTNOTES - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

## SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL **DISTRICT SCHOOL PURPOSES**

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE) - N/A

| 011 Authorizations                            |  |
|---|--|
| N.J.S. 40A:4-46 (After adoption of Budget)    |  |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) |  |
| Total Authorizations                          |  |
| Deduct Expenditures:                          |  |
| Paid or Charged                               |  |
| Reserved                                      |  |
| Total Expenditures                            |  |

## **RESULTS OF 2011 OPERATION**

## CURRENT FUND

|   |          | Debit       | Credit       |
|---|----------|-------------|--------------|
| Excess of Anticipated Revenues:   |          | xxxxxxx     | XXXXXXX      |
| Miscellaneous Revenues Anticipated  | 80013-01 | xxxxxxx     |              |
| Delinquent Tax Collections  | 80013-02 | xxxxxxx     | 56,087.95    |
|   |          | xxxxxxx     |              |
| Required Collection of Current Taxes  | 80013-03 | xxxxxxx     | 207,403.45   |
| Unexpended Balances of 2011 Budget Appropriations   | 80013-04 | xxxxxxx     | 40,001.09    |
| Miscellaneous Revenue Not Anticipated   | 81113-   | xxxxxxx     | v 162,967.07 |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114-   | xxxxxxx     |              |
| Payments in Lieu of Taxes on Real Property  | 81120-   | xxxxxxx     |              |
| Sale of Municipal Assets  |          | xxxxxxx     |              |
| Unexpended Balances of 2010 Appropriation Reserves  | 80013-05 | xxxxxxx     | J 37,515.24  |
| Prior Years Interfunds Returned in 2011   | 80013-06 | xxxxxxx     | <i></i>      |
| Prior Year Senior Citizens Deductions Allowed   |          | xxxxxxx     |              |
|   |          | xxxxxxx     |              |
| Federal and State Grants Appropriated Reserves Canceled                                   |          | xxxxxxx     |              |
| Deferred School Tax Revenue: (See School Taxes, Sheets                                    | 13 & 14) | xxxxxxx     | xxxxxxx      |
| Balance January 1, 2011   | 80013-07 |             | XXXXXXX      |
| Balance December 31, 2011   | 80013-08 | xxxxxxx     |              |
| Deficit in Anticipated Revenues:  |          | xxxxxxx     | XXXXXXX      |
| Miscellaneous Revenues Anticipated  | 80013-09 | 13,360.73   | XXXXXXX      |
| Delinquent Tax Collections  | 80013-10 |             | XXXXXXX      |
|   |          |             | XXXXXXX      |
| Required Collection of Current Taxes  | 80013-11 | -           | XXXXXXX      |
| Interfund Advances Originating in 2011  | 80013-12 | , 10,699.65 | XXXXXXX      |
| Refund of Prior Year Revenue  |          | / 18,088.31 | xxxxxxx      |
| Prior Year Senior Citizens Deductions Disallowed  |          | √ 1,250.00  | xxxxxx       |
| Refund Prior Year Count Tax Board Appeal  |          |             | xxxxxxx      |
| Federal & State Grants Receivable Cancelled   |          |             | xxxxxxx      |
| Deficit Balance - To Trial Balance (Sheet 3)  | 80013-13 | xxxxxxx     |              |
| Surplus Balance - To Surplus (Sheet 21)   | 80013-14 | 464,483.98  | XXXXXXX      |
|   |          | 507,882.67  | 507,882.67   |

## SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source   | Amount Realized |
|--|-----------------|
| Cable Television Franchise Fees                                      | 33,076.00       |
| Interest on Sewer Rents  | 1,688.22        |
| Insurance Reimbursements   | 22,741.98       |
| Interest on Assessments  | 782.86          |
| Copies   | 102.75          |
| Cancelled Checks   | 153.00          |
| DMV Inspection Fines   | 3,859.50        |
| Zoning Codes   | 30,026.25       |
| Miscellaneous Reimbursements   | 8,796.97        |
| Registrar and Health   | 7,722.00        |
| Tax Sale Premium Forfeiture  | 6,108.00        |
| FEMA Storm Reimbursements  | 30,970.30       |
| Administrative Fee - Senior Citizens and Veterans & Homestead Rebate | 2,191.60        |
| Miscellaneous Revenues   | 3,747.64        |
| Nutrition Center Rent  | 11,000.00       |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19)    | 162,967.07      |

## SURPLUS - CURRENT FUND YEAR 2011

|    |  |          | Debit        | Credit       |
|----|--|----------|--------------|--------------|
| 1. | Balance January 1, 2011  | 80014-01 | xxxxxxx      | 885,546.02   |
| 2. |  |          | XXXXXXX      |              |
| 3. | Excess Resulting from 2011 Operations  | 80014-02 | XXXXXXX      | 464,483.98   |
| 4. | Amount Appropriated in the 2011 Budget - Cash  | 80014-03 | 750,000.00   | XXXXXXX      |
| 5. | Amount Appropriated in 2011 Budget - with Prior Written Consent of Director of Local Government Services | 80014-04 |              | xxxxxxx      |
| 6. |  |          |              | XXXXXXX      |
| 7. | Balance December 31, 2011  | 80014-05 | 600,030.00   | XXXXXXX      |
|    |  |          | 1,350,030.00 | 1,350,030.00 |

## ANALYSIS OF BALANCE DECEMBER 31, 2011 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash   |                                  | 80014-06             | 1,979,615.13 |
|--|----------------------------------|----------------------|--------------|
| Investments  |                                  | 80014-07             |              |
| Sub Total  |                                  |                      | 1,979,615.13 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance   |                                  | 80014-08             | 1,379,585.13 |
| Cash Surplus   |                                  | 80014-09             | 600,030.00   |
| Deficit in Cash Surplus  |                                  | 80014-10             |              |
| Other Assets Pledged to Surplus: *  (1) Due from State of N.J. Senior Citizens and Veterans Deduction  Deferred Charges #  Cash Deficit #  | 80014-16<br>80014-12<br>80014-13 |                      |              |
| Total Other Assets  * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER WOULD ALSO BE PLEDGED TO CASH SURPLUS IN CASH SURPLUS |                                  | 80014-14<br>80014-15 | 600,030.00   |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2010 BUDGET.

(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

## (FOR MUNICIPALITIES ONLY)

## **CURRENT TAXES - 2011 LEVY**

| 1.         | Amount of Levy as per Duplicate (Analysis) #  |         | 82            | 101-00    | \$                                     | 22,849,921.87 |
|------------|---|---------|---------------|-----------|--|---------------|
|            | or (Abstract of Ratables)   |         | 82            | 113-00    | \$                                     |               |
| 2.         | Amount of Levy Special District Taxes   |         | 82            | 102-00    | s                                      |               |
| 3.         | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.   |         | 82            | 103-00    | \$                                     |               |
| 4.         | Amount Levied for Added Taxes under   |         | 02            | 105-00    | Ψ                                      | ,             |
| 4.         | N.J.S.A. 54:4-63.1 et seq.  |         | 82            | 104-00    | \$                                     | 53,766.45     |
| 5a.        | Subtotal 2011 Levy  | \$      | 22,903,688.   | 32        |  |               |
| 5b.<br>5c. | Reductions due to tax appeals** Total 2011 Tax Levy   | \$      | 82            | 106-00    | \$                                     | 22,903,688.32 |
| 6.         | Transferred to Tax Title Liens  |         | 82            | 104-00    | \$                                     | 9,789.53      |
| 7.         | Transferred to Foreclosed Property  |         | 82            | 104-00    | \$                                     |               |
| 8.         | Remitted, Abated or Canceled  |         | 82            | 104-00    | \$                                     | 33,599.42     |
| 9.         | Discount Allowed  |         | 82            | 104-00    | \$                                     |               |
| 10.        | Collected in Cash: In 2010  |         | 82121-00      | \$        | (                                      | 93,027.74     |
|            | In 2011 *   |         | 82122-00      | \$<br>\$  |  | 66,498.52     |
|            | State's Share of 2011 Senior Citizens   |         |               | •=        | ······································ | ·             |
|            | and Veterans Deductions Allowed   |         | 82123-00      | \$        | 8                                      | 34,492.47     |
|            | R.E.A.P. Revenue  |         | 82124-00      | \$        |  | *********     |
| Te         | otal to Line 14   |         | 82111-00      | \$        | 22,61                                  | 4,018.73      |
| 11.        | Total Credits   |         |               |           | \$                                     | 22,657,407.68 |
| 12.        | Amount Outstanding December 31, 2011  |         | 83            | 120-00    | \$                                     | 246,280.64    |
| 13.        | Percentage of Cash Collections to Total 2011 Levy, (Item 10 divided by Item 5c) is 98.73%   |         |               |           |  |               |
|            | 82112-00  |         |               |           |  |               |
|            |   |         |               |           |  |               |
| Note:      | If municipality conducted Accelerated Tax Sale or Tax Levy Sale   | check h | ere 🗌 & compl | ete sheet | 22a.                                   |               |
| 14.        | Calculation if Current Taxes Realized in Cash:  |         |               |           |  |               |
|            |   |         |               |           |  |               |
|            | Total of Line 10  |         |               |           | \$                                     | 22,614,018.73 |
|            | Less: Reserve for Tax Appeals Pending   |         |               |           |  |               |
|            | State Division of Tax Appeals   |         |               |           | \$                                     |               |
|            | To Current Taxes Realized in Cash (Sheet 17)  |         |               |           | \$                                     | 22,614,018.73 |
| Note A     | In Showing the above percentage the following should be noted: Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50, the percentage represented by the cash collections would be \$1,049,977.50 / \$1,500,000, or .699985. The correct percentage to be shown as Item 13 is 69.99% and not 70.00%, nor 69.999% |         |               |           |  |               |
| # Note:    | On Items 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.  |         |               |           |  |               |
| * Inclu    | le overpayments applied as part of 2011 collections,  |         |               |           |  |               |

\*\* Tax Appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution by the governing

body prior to introduction of municipal budget. (N.J.S.A. 40A:4-41)

Sheet 22

## ACCELERATED TAX SALE / TAX LEVY SALE-CHAPTER 99

## **To Calculate Underlying Tax Collection Rate for 2011**

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

| 1) | Utilizing Accelerated Tax Sale  |    |
|----|---|----|
|    | Total of Line 10 Collected in Cash (sheet 22)   | \$ |
|    | LESS: Proceeds from Accelerated Tax Sale  |    |
|    | NET Cash Collected  | \$ |
|    | Line 5c (sheet 22) Total 2011 Tax Levy  | \$ |
|    | Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | %  |
|    |   |    |
| 2) | Utilizing Tax Levy Sale   |    |
|    | Total of Line 10 Collected in Cash (sheet 22)   | \$ |
|    | LESS: Proceeds from Accelerated Tax Sale (excluding premium)  |    |
|    | NET Cash Collected  | \$ |
|    | Line 5c (sheet 22) Total 2011 Tax Levy  | \$ |
|    | Percentage of Collection Excluding Accelerated Tax Sale Proceeds  |    |

### SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|           |  | Debit     | Credit    |
|-----------|--|-----------|-----------|
| 1.        | Balance January 1, 2011  | xxxxxxx   | XXXXXXX   |
|           | Due From State of New Jersey                                   |           | xxxxxxx   |
|           | Due To State of New Jersey                                     | xxxxxxx   | 993.26    |
| 2.        | Sr. Citizens Deductions Per Tax Billings                       | 16,500.00 | xxxxxxx   |
| 3.        | Veterans Deductions Per Tax Billings                           | 67,750.00 | xxxxxxx   |
| 4.        | Sr. Citizens Deductions Allowed By Tax Collector               | 250.00    | XXXXXXX   |
| 5.        | Veterans Deductions Allowed By Tax Collector                   | 750.00    |           |
| 6.        | Sr. Cit. & Vet. Deductions Allowed By Tax Collector 2010 Taxes | 500.00    |           |
| <u>7.</u> | Sr. Citizens Deductions Disallowed By Tax Collector            | xxxxxxx   | 507.53    |
| 8.        | Sr. Citizens Deductions Disallowed By Tax Collector 2010 Taxes | xxxxxxx   | 1,250.00  |
| 9.        | Received in Cash from State                                    | XXXXXXX   | 83,750.00 |
| 10.       | Veterans Deductions Disallowed By Tax Collector                |           | 250.00    |
| 11.       |  |           |           |
| 12.       | Balance December 31, 2011                                      | XXXXXXX   | XXXXXXX   |
|           | Due From State of New Jersey                                   | XXXXXXX   |           |
|           | Due To State of New Jersey                                     | 1,000.79  | XXXXXXX   |
|           |  | 86,750.79 | 86,750.79 |

Calculation of Amount to be included on Sheet 22, Item 10-

### 2011 Senior Citizen and Veterans Deductions Allowed

| Line 2               | 16,500.00 |
|----------------------|-----------|
| Line 3               | 67,750.00 |
| Line 4 & 5           | 1,000.00  |
| Sub-Total            | 85,250.00 |
| Less: Line 7 & 10    | 757.53    |
| To Item 10, Sheet 22 | 84,492.47 |

### SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - (N.J.S.A. 54:3-27)

|  | Debit   | Credit  |
|--|---------|---------|
| Balance January 1, 2011  | XXXXXXX |         |
| Taxes Pending Appeals  | xxxxxxx | xxxxxxx |
| Interest Earned on Taxes Pending Appeals Contested Amount of 2011 Taxes Collected which            | xxxxxxx | xxxxxxx |
| Contested Amount of 2011 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22)        | xxxxxxx |         |
| Interest Earned on Taxes Pending State Appeals   | XXXXXXX |         |
| Cash Paid to Appelants (Including 5% Interest from Date of Payment)                                |         | XXXXXXX |
| Closed to results of Operations (Portion of Appeal won by Municipality, including Interest)        |         | XXXXXXX |
| Balance December 31, 2011  |         | XXXXXXX |
| Taxes Pending Appeals*   |         | xxxxxxx |
| Interest Earned on Taxes Pending Appeals   |         | xxxxxxx |
| * Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2011. |         |         |
|  |         |         |
| Signature of Tax Collector   |         |         |
| License # Date   |         |         |

### **ACCELERATED TAX SALE - CHAPTER 99**

### Calculation To Utilize Proceeds in Current Budget As Deduction To Reserve For Uncollected Taxes Appropriation

This sheet should be completed only if you are conducting an accelerated tax sale for the first

Note:

time in the current year.

| Α.      | Reserve for Uncollected Taxes (sheet 25, Item 12)  | \$ |
|---------|--|----|
| В.      | Reserve for Uncollected Taxes Exclusion:  Outstanding Balance of Delinquent Taxes (sheet 26, Item 14A) x % of collection (Item 16) |    |
| C.      | TIMES: % of increase of Amount to be Raised by Taxes over Prior Year   |    |
| D.      | Reserve for Uncollected Taxes Exclusion Amount $[(B \times C \ ) + B]$   | \$ |
| E.      | Net Reserve for Uncollected Taxes Appropriation in Current Budget (A - D)  | \$ |
| 2012 Re | serve for Uncollected Taxes Appropriation Calculation (Actual)   |    |
| 1.      | Subtotal General Appropriations (item 8(L) budget sheet 29   | \$ |
| 2.      | Taxes not included in the Budget (AFS 25, items 2 thru 7)  | \$ |
|         | Total  | \$ |
| 3.      | Less: Anticipated Revenues (item 5, budget sheet 11)   | \$ |
| 4.      | Cash Required  | \$ |
| 5.      | Total Required at % (items 4+6)  | \$ |
| 6.      | Reserve for Uncollected Taxes (item E above)   | \$ |

### SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|          |  |                      |                          | Debit                  | Credit             |
|----------|--|----------------------|--------------------------|------------------------|--------------------|
| 1. Balar | nce January 1, 2011                                      |                      |                          | 313,057.94             | xxxxxx             |
| Α        | A. Taxes   | 83102-00             | 275,345.87               | xxxxxxx                | XXXXXXX            |
| E        | 3. Tax Title Liens                                       | 83103-00             | 37,712.07                | XXXXXXX                | XXXXXXX            |
| 2. Cano  | celed:   |                      |                          | XXXXXXX                | XXXXXXX            |
| A        | A. Taxes   |                      | 83105-00                 | XXXXXXX                | 506.34             |
|          | 3. Tax Title Liens                                       |                      | 83106-00                 | xxxxxxx                |                    |
| 3. Tran  | sferred to Foreclosed Tax                                | Title Liens:         |                          | xxxxxxx                | xxxxxxx            |
|          | A. Taxes   |                      | 83108-00                 | xxxxxxx                |                    |
| I        | B. Tax Title Liens                                       |                      | 83109-00                 | xxxxxxx                |                    |
| 4. Add   | ed Taxes   |                      | 83110-00                 | 1,250.00               | xxxxxxx            |
|          | led Tax Title Liens                                      |                      | 83111-00                 |                        | xxxxxxx            |
|          | ustment between Taxes (Of<br>Tax Title Liens:            | her than Current yea | r)                       | xxxxxxx                | xxxxxxx            |
|          | A. Taxes - Transfers to Tax                              | x Title Liens        | 83104-00                 | XXXXXXX                |                    |
|          | B. Tax Title Liens - Transf                              | ers from Taxes       | 83107-00                 |                        | xxxxxxx            |
| 7. Bala  | ance Before Cash Payment                                 | S                    |                          | XXXXXXX                | 313,801.60         |
| 8.       | Totals   |                      |                          | 314,307.94             | 314,307.94         |
| 9. Bala  | ance Brought Down  |                      |                          | 313,801.60             | xxxxxxx            |
| 10. Col  | lected:  |                      |                          | xxxxxxx                | 276,087.95         |
|          | A. Taxes   | 83116-00             | 276,087.95               | xxxxxxx                | xxxxxxx            |
|          | B. Tax Title Liens                                       | 83117-00             |                          | xxxxxxx                | xxxxxxx            |
| 11. Inte | erest and Costs - 2011 Tax                               | Sale                 | 83118-00                 |                        | xxxxxxx            |
| 12. 201  | 1 Taxes Transferred to Lie                               | ens                  | 83119-00                 | 9,789.53               | xxxxxxx            |
| 13. 201  | 1 Taxes  |                      | 83123-00                 | 246,280.64             | XXXXXXX            |
| 14. Bal  | lance December 31, 2011                                  |                      |                          | xxxxxxx                | 293,783.82         |
|          | A. Taxes   | 83121-00             | 246,282.22               | xxxxxxx                | xxxxxxx            |
|          | B. Tax Title Liens                                       | 83122-00             | 47,501.60                | XXXXXXX                | xxxxxxx            |
| 15. To   | tals   |                      |                          | 569,871.77             | 569,871.77         |
|          | rcentage of Cash Collection<br>em No. 10 divided by item | •                    | nt Outstanding<br>87.98% | <u> </u>               | _                  |
|          | m No. 14 multiplied by per<br>eximum amount that may be  | -                    |                          | 258,500.38<br>83125-00 | and represents the |

(See Note A on Sheet 22 - Current Taxes)

<sup>(1)</sup> These amounts will always be the same.

### SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|  |                | Debit                                   | Credit                                 |
|--|----------------|---|--|
| 1. Balance January 1, 2011   | 84101-00       | 173,600.00                              | xxxxxxx                                |
| 2. Forclosed or Deeded in 2011   |                | xxxxxxx                                 | xxxxxxx                                |
| 3. Tax Title Liens   | 84103-00       | xxxxxxx                                 | xxxxxx                                 |
| 4. Taxes Receivable  | 84104-00       | xxxxxxx                                 | XXXXXXX                                |
| 5A.  | 84102-00       | xxxxxxx                                 | xxxxxxx                                |
| 5B.  | 84105-00       |   |  |
| 6. Adjustment to Assessed Valuation                                      | 84106-00       |   | XXXXXXX                                |
| 7. Adjustment to Assessed Valuation                                      | 84107-00       | xxxxxxx                                 |  |
| 3. Sales   |                | xxxxxxx                                 | xxxxxxx                                |
| O. Cash *  | 84109-00       | xxxxxxx                                 |  |
| 10. Contract   | 84110-00       | xxxxxxx                                 |  |
| 11. Mortgage   | 84111-00       | XXXXXXX                                 |  |
| 12. Loss on Sales  | 84112-00       | XXXXXXX                                 |  |
| 13. Gain on Sales  | 84113-00       |   | XXXXXXX                                |
| 14. Balance December 31, 2011  | 84114-00       | xxxxxxx                                 | . 173,600.00                           |
|  |                | 173,600.00                              | 173,600.00                             |
| CONTRAC  | T SALES - N/A  | 1                                       |  |
|  |                | Debit                                   | Credit                                 |
| 15. Balance January 1, 2011  | 84115-00       |   | XXXXXXX                                |
| 16. 2011 Sales from Foreclosed Property                                  | 84116-00       |   | XXXXXXX                                |
| 17. Collected *  | 84117-00       | XXXXXXX                                 |  |
| 18.  | 84118-00       | xxxxxxx                                 |  |
| 19. Balance December 31, 2011  | 84119-00       | XXXXXXX                                 |  |
|  |                |   |  |
| MORTGAC  | GE SALES - N/A | <b>A</b>                                |  |
|  |                | Debit                                   | Credit                                 |
| 20. Balance January 1, 2011  | 84120-00       | *************************************** | xxxxxxx                                |
| 21. 2011 Sales from Foreclosed Property                                  | 84121-00       |   | XXXXXXX                                |
| 22. Collected *  | 84122-00       | xxxxxxx                                 | ······································ |
| 23.  | 84123-00       | xxxxxxx                                 |  |
| 24. Balance December 31, 2011  | 84124-00       | xxxxxxx                                 |  |
| Analysis of Sale of Property: \$  * Total Cash Collected in 2011 (84125) | 5-00)          |   |  |
| Realized in 2011 Budget  |                |   |  |
| To Results of Operation (Sheep 19)                                       | ******         |   |  |

Sheet 27

### **DEFERRED CHARGES**

### -MANDATORY CHARGES ONLY-

### CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55-13 listed on Sheets 29 and 30.)

| <u>(</u> | Caused By  | Amount Dec. 31, 2010 per Audit <u>Report</u>   | Amount in<br>2011<br><u>Budget</u> | Amount<br>Resulting<br>from 2011 | Balance<br>as at<br>Dec. 31, 2011                               |
|----------|--|--|------------------------------------|----------------------------------|---|
| 1.       | Emergency Authorization - Municipal *  | \$   |                                    | _ \$                             | \$  |
| 2.       | Emergency Authorizations -   |  |                                    |                                  |   |
| ٠.       | Schools  | \$   | \$                                 | \$                               | \$  |
| 3.       |  | \$   | \$                                 |                                  |   |
| 4.       | **************************************   | \$   | \$                                 |                                  |   |
| 5.       |  | \$   | \$                                 |                                  | _ \$  |
| 6.       |  | \$   | \$                                 |                                  | \$\$  |
| 7.       |  | \$   | \$                                 | \$                               | _ \$  |
| 8.       |  | \$   | \$                                 |                                  | \$\$  |
| 9.       | Windows and Million and Administration of the Control of the Contr | \$   | \$                                 | _ \$                             | _ \$  |
| 10.      |  | \$   | \$                                 |                                  |   |
|          | <u>Date</u>  |  | Purpose                            |                                  | Amount  |
|          | 1.   |  |                                    |                                  |   |
|          |  |  |                                    |                                  | \$  |
|          | 2.   | **************************************   |                                    |                                  | \$\$  |
|          | 3.   | According to the second |                                    |                                  |   |
|          |  |  |                                    |                                  | \$<br>\$  |
|          | 3.   |  |                                    |                                  |   |
| 1.<br>2. | 3  | RED AGAINST N  | MUNICIPALI  Date Entered           | TY AND NOT  Amount               | \$\$ \$\$ \$ SATISFIED  Appropriated for in Budget of Year 2012 |
| 1.       | 3  | RED AGAINST N  | MUNICIPALI  Date Entered           | Amount  \$ \$                    | \$\$ \$\$ \$ SATISFIED  Appropriated for in Budget of Year 2012 |

N.J.S. 40A:4-53 SPECIAL EMERGENCY -

FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

|  | ļ               |                              | lł | ı | 1 | l | She | ı<br>et <b>29</b> | 1 | 1 | 1 | 1      |          |
|--|-----------------|------------------------------|----|---|---|---|-----|-------------------|---|---|---|--------|----------|
|  |                 | Date                         |    |   |   |   |     |                   |   |   |   |        |          |
|  | £               | Purpose                      |    |   |   |   |     |                   |   |   |   | Totals |          |
| STATE OF THE STATE | Amount          | Authorized                   |    |   |   |   |     |                   |   |   |   |        |          |
|  | Not Less Than   | 1/2 of Amount<br>Authorized* |    |   |   |   |     |                   |   |   |   |        |          |
|  | Balance         | Dec. 31, 2010                |    |   |   |   |     |                   |   |   |   |        | 80025-00 |
|  | REDUCE          | By 2011<br>Budget            |    |   |   |   |     |                   |   |   |   |        | 80026-00 |
|  | REDUCED IN 2009 | Canceled<br>by Resolution    |    |   |   |   |     |                   |   |   |   |        |          |
|  | Balance         | Dec. 31, 2011                |    |   |   |   |     |                   |   |   |   |        |          |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page.

Chief Financial Officer

<sup>\*</sup> Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2011" must be entered here and then raised in the 2012 budget.

N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOOD N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Balance         | Dec. 31, 2011                |  |  |  |       |  |  |        |          |
|-----------------|------------------------------|--|--|--|-------|--|--|--------|----------|
| REDUCED IN 2003 | Canceled<br>by Resolution    |  |  |  |       |  |  |        |          |
| REDUCE          | By 2011<br>Budget            |  |  |  |       |  |  |        | 80028-00 |
| Balance         | Dec. 31, 2010                |  |  |  |       |  |  |        | 80027-00 |
| Not Less Than   | 1/5 of Amount<br>Authorized* |  |  |  |       |  |  |        |          |
| Amount          | Authorized                   | A PARTICIPATION OF THE PARTICI |  |  |       |  |  |        |          |
| £               | Purpose                      |  |  |  |       |  |  | Totals |          |
|                 | Date                         |  |  |  | et 30 |  |  |        |          |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.13 et seq. and are recorded on this page.

\* Not less than one-third (1/3) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2011" must be entered here and then raised in the 2012 budget.

Chief Financial Officer

### AND 2012 DEBT SERVICE FOR BONDS

### (COUNTY) (MUNICIPAL) GENERAL CAPITAL BONDS

| Source  |                | Debit        | Credit       | 2012 Debt<br>Service |
|---|----------------|--------------|--------------|----------------------|
| Outstanding, January 1, 2011                    | 80033-01       | xxxxxxx      | 1,380,000.00 |                      |
| Issued  | 80033-02       | xxxxxxx      |              |                      |
| Paid  | 80033-03       | 90,000.00    | xxxxxxx      |                      |
|   | M              |              | ****         |                      |
|   |                |              |              |                      |
| Outstanding, December 31, 2011                  | 80033-04       | 1,290,000.00 | XXXXXXX      |                      |
|   |                | 1,380,000.00 | 1,380,000.00 |                      |
| 2012 Bond Maturities - General Capital Bonds    | 3              |              | 80033-05     | 100,000.00           |
| 2012 Interest on Bonds *                        |                | 80033-06     | 47,300.00    |                      |
| Assessme  | ent Serial Bon | ds - N/A     |              |                      |
| Outstanding, January 1, 2011                    | 80033-07       | xxxxxxx      |              |                      |
| Issued  | 80033-08       | xxxxxxxx     |              |                      |
| Paid  | 80033-09       |              | xxxxxxx      |                      |
|   |                |              |              |                      |
| Outstanding, December 31, 2011                  | 80033-10       |              | xxxxxxx      |                      |
|   |                |              |              |                      |
| 2012 Bond Maturities - Assessment Bonds         |                | 11           | 80033-11     |                      |
| 2012 Interest on Bonds *                        |                | 80033-12     |              |                      |
| Total "Interest on Bonds - Debt Service" (* Ite | ems)           |              | 80033-13     | 47,300.00            |

### LIST OF BONDS ISSUED DURING 2011

| Purpose  | 2012 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|--|---------------|---------------|------------------|------------------|
|  |               |               |                  |                  |
| And Marketing and Andrews Control of the Control of |               |               |                  |                  |
|  |               |               |                  |                  |
|  |               |               |                  |                  |
|  |               |               |                  |                  |
|  |               |               |                  |                  |
|  |               |               |                  |                  |
|  |               |               |                  |                  |
| Total  |               |               |                  |                  |

80033-14

80033-15

### AND 2012 DEBT SERVICE FOR BONDS

(COUNTY) (MUNICIPAL) Green Trust Loan #1 LOAN

|                                       |                    | Debit     | Credit   |          | 2012 Debt<br>Service |
|---------------------------------------|--------------------|-----------|----------|----------|----------------------|
| Outstanding, January 1, 2011          | 80033-01           | xxxxxxx   | 7,86     | 6.56     |                      |
| Issued                                | 80033-02           | xxxxxxx   |          |          |                      |
| Paid                                  | 80033-03           | 3,099.74  | XXXXXXX  |          |                      |
|                                       |                    |           |          |          |                      |
| Outstanding, December 31, 2011        | 80033-04           | 4,766.82  | XXXXXXX  | <u> </u> |                      |
|                                       |                    | 7,866.56  | 7,86     | 6.56     |                      |
| 2012 Loan Maturities                  |                    |           | 80033-05 | \$       | 3,162.05             |
| 2012 Interest on Loans                |                    |           | 80033-06 | \$       | 79.61                |
| Total 2012 Debt Service for Green Tru | st Loan #1Loan     |           | 80033-13 | \$       | 3,241.66             |
|                                       | reen Trust Loan #2 | LOAN      |          |          |                      |
| Outstanding, January 1, 2011          | 80033-07           | xxxxxxx   | 75,07    | 8.78     |                      |
| Issued                                | 80033-08           | xxxxxxx   |          |          |                      |
| Paid                                  | 80033-09           | 10,095.95 | xxxxxx   | ζ        |                      |
| Cancelled                             |                    |           |          |          |                      |
|                                       |                    |           |          |          |                      |
| Outstanding, December 31, 2011        | 80033-10           | 64,982.83 | xxxxxxx  | <u> </u> |                      |
|                                       |                    | 75,078.78 | 75,07    | 8.78     |                      |
| 2012 Loan Maturities                  |                    |           | 80033-11 | \$       | 10,298.88            |
| 2012 Interest on Loans                |                    |           | 80033-12 | \$       | 1,248.42             |
| Total 2012 Debt Service for Green Tru | ıst Loan #2Loan    |           | 80033-13 | \$       | 11,547.30            |

### LIST OF LOANS ISSUED DURING 2011 - N/A

| Purpose | 2012 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         | ***           |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   |               |               |                  |                  |

80033-14

80033-15

### AND 2012 DEBT SERVICE FOR BONDS

### TYPE I SCHOOL TERM BONDS

| Source                                      |                      | Debit                                 | Credit   | 2012 Debt<br>Service |
|---|----------------------|---------------------------------------|----------|----------------------|
| Outstanding, January 1, 2011                | 80034-01             | XXXXXXX                               |          |                      |
| Paid  | 80034-02             |                                       | XXXXXXX  |                      |
| Outstanding, December 31, 2011              | 80034-03             |                                       | xxxxxxx  |                      |
| 2012 Bond Maturities - General Capital Bo   | nds                  | 80034-04                              | \$       |                      |
| 2012 Interest on Bonds *                    |                      | 80034-05                              | \$       |                      |
| TYPE I S                                    | CHOOL SER            | IAL BOND                              |          |                      |
| Outstanding, January 1, 2011                | 80034-06             | XXXXXXX                               |          |                      |
| Issued                                      | 80034-07             | XXXXXXX                               |          |                      |
| Paid  | 80034-08             | · · · · · · · · · · · · · · · · · · · | xxxxxxx  |                      |
| Outstanding, December 31, 2011              | 80034-09             |                                       | xxxxxxx  |                      |
| 2012 Interest on Bonds*                     | į                    | 80034-10                              | \$       |                      |
| 2012 Bond Maturities - Serial Bonds         |                      |                                       | 80034-11 | \$                   |
| Total "Interest on Bonds - Type I School De | ebt Service" (*Items | s)                                    | 80034-12 | \$                   |

### LIST OF BONDS ISSUED DURING 2011

| Purpose      | 2012 Maturity<br>-01 | Amount Issued<br>-02 | Date of<br>Issue | Interest<br>Rate |
|--------------|----------------------|----------------------|------------------|------------------|
|              |                      |                      |                  |                  |
|              |                      |                      |                  |                  |
| Total 80035- |                      |                      |                  |                  |

### 2012 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

|  |        | Outstanding<br>Dec. 31, 2011 | 2012 Interest<br>Requirement |
|--|--------|------------------------------|------------------------------|
| 1. Emergency Notes                           | 80036- | \$                           | \$                           |
| 2. Special Emergency Notes                   | 80037- | \$                           | \$                           |
| 3. Tax Anticipation Notes                    | 80038- | \$                           | \$                           |
| 4. Interest on Unpaid State and County Taxes | 80039- | \$                           | \$                           |
| 5  |        | \$                           | \$                           |
| 6.   |        | \$                           | \$                           |

|         | THE PROPERTY OF THE PROPERTY O |                                |                           | Amount             | A PRINCIPAL ALL AND THE PRINCIPAL AND A PRINCI | The state of the s |                         |  | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN THE PERSON NAMED IN THE PERSON NAMED IN THE PERSON |
|---------|--|--------------------------------|---------------------------|--------------------|--|--|-------------------------|--|--|
|         | Title or Dunose of Issue   | Original                       | Original                  | ofNote             | Date   | Rate   | 2012 Budget Requirement | Requirement  | Interest   |
|         | ancer to seed in 1 to start  | Amount                         | Date of                   | Outstanding        | of   | of   | For Principal           | For Interest   | Computed to  |
|         | The state of the s | Issued                         | Issue *                   | Dec. 31, 2011      | Maturity   | Interest   |                         | *  | (Insert Date)  |
| -       | 03-17 Various Improvements   | 1,140,000.00                   | 9/5/2003                  | 720,030.00         | 8/24/2012  | 1.250%   | 27,805.00               | 9,000.38   | 8/24/2012  |
| 2.      | 05-17 Road Improvement - Pearl, Mabey, Hasbrouck   | 380,000.00                     | 9/1/2005                  | 160,000.00         | 8/24/2012  | 1.250%   | 20,000.00               | 2,000.00   | 8/24/2012  |
| ;<br>;  | 06-08 Improvements to Decker Road  | 950,000.00                     | 8/31/2006                 | 661,250.00         | 8/24/2012  | 1.250%   | 50,000.00               | 8,265.63   | 8/24/2012  |
| 4.      | 4. 06-10 Improvements to Downtown  | 950,000.00                     | 8/31/2006                 | 653,750.00         | 8/24/2012  | 1.250%   | 50,000.00               | 8,171.88   | 8/24/2012  |
| 5.      | 07-19 Purchase Dump Truck  | 50,000.00                      | 8/30/2007                 | 38,888.00          | 8/24/2012  | 1.250%   | 5,556.00                | 486.10   | 8/24/2012  |
| 6.      | 07-26 Purchase Fire Truck & Firehouse Improvements   | 476,000.00                     | 8/29/2008                 | 451,959.00         | 8/24/2012  | 1.250%   | 24,041.00               | 5,649.49   | 8/24/2012  |
| 7.      | 07-30 Various Improvements   | 722,000.00                     | 8/29/2008                 | 671,723.00         | 8/24/2012  | 1.250%   | 28,226.00               | 8,396.54   | 8/24/2012  |
| ∞i<br>∫ | 08-12 Various Improvements   | 769,000.00                     | 8/27/2009                 | 677,875.00         | 8/24/2012  | 1.250%   | 36,900.19               | 8,473.44   | 8/24/2012  |
| 9.      | 09-04 Various Improvements   | 862,000.00                     | 8/27/2009                 | 697,000.00         | 8/24/2012  | 1.250%   | 48,210.29               | 8,712.50   | 8/24/2012  |
| 10.     |  |                                |                           |                    |  |  |                         |  |  |
| 11.     |  |                                |                           |                    | The state of the s |  |                         | THE PARTY OF THE P |  |
| 12.     |  |                                |                           |                    | THE PROPERTY OF THE PROPERTY O | The Walter Land  |                         |  |  |
| 13.     |  |                                |                           |                    | T THE THE THE THE THE THE THE THE THE TH   |  |                         |  |  |
| 14.     |  |                                |                           |                    | The state of the s |  |                         |  |  |
|         | Total  | 6,299,000.00                   |                           | 4,732,475.00       |  |  | 290,738.48              | 59,155.94  |  |
| Memo    | Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.   | nust be retired at the rate of | 20% of the original amoun | t issued annually. |  | and the second s | 80051-01                | 80051-02   | And the state of t |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually. Memo: Type I School Notes should be separately listed and totaled,

Memo: Refunding Bond Anticipation Notes should be separately listed and totaled.

\* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2009 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2012 or written intent of permanent financing submitted with statement.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE FOR ASSESSMENT NOTES

| 8.<br>9.<br>10.<br>11.<br>12.<br>13.<br>14. |  | 5. | Original Original of Note Date Rate 2012 Budget Requirement  | Interest Computed to (Insert Date) | For interest ** | For Principal | Rate of Interest       | Date of Maturity       | Outstanding Dec. 31, 2011         | Original Date of Issue *       | Original Amount Issued       | Title or Purpose of Issue | Sheet 34 |
|---|--|----|--|------------------------------------|-----------------|---------------|------------------------|------------------------|-----------------------------------|--------------------------------|------------------------------|---------------------------|----------|
| Total                                       | 9.       10.       11.       12.       13. |    | Amount   Date of Issue   Amount   Date of Issue   For Principal   For Principal   For Principal   For Indeesd  |                                    |                 |               |                        |                        |                                   |                                |                              | Total                     | =        |
|   |  |    | Amount         Date of Issue *         Outstanding Date of Issue *         Opt Outstanding Date of Issue *         For Principal For Interest  |                                    |                 |               |                        |                        |                                   |                                |                              |                           |          |
|   |  |    | Amount Date of Outstanding of For Principal For Interest   For Principal For Interest   For Inte |                                    |                 |               |                        |                        |                                   |                                |                              |                           | 3. 2.    |
|   |  | 3. | Amount Date of Outstanding of For Principal For Interest **  Issue * Dec. 31, 2011 Maturity Interest **  |                                    |                 |               | 1                      |                        |                                   |                                |                              |                           |          |
| 1.<br>2.<br>3.<br>4.<br>5.<br>6.            | 1.<br>2.<br>3.<br>4.<br>5.                 |    | Original Ori Note Date Rate  | Interes<br>Compute<br>(Insert D    | For Interest    | For Principal | Kate<br>of<br>Interest | Date<br>of<br>Maturity | of Note Outstanding Dec. 31, 2011 | Original<br>Date of<br>Issue * | Original<br>Amount<br>Issued | Title or Purpose of Issue |          |

Memo: \*See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of December 31, 2007 or prior must be appropriated in full in the 2012 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

\*\* Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

|  |                           |              |             | 2011 Authorizatione |                                |                |             |                             |               |
|--|---------------------------|--------------|-------------|---------------------|--------------------------------|----------------|-------------|-----------------------------|---------------|
| IMPROVEMENTS   | Balance - January 1, 2011 | uary 1, 2011 | Capital     | Capital             | Deferred Charges               |                |             | Balance - December 31, 2011 | nber 31, 2011 |
| Specify each authorization by purpose. Do not merely designate by a code number. | Funded                    | Unfunded     | Improvement | Fund<br>Balance     | to Future Taxation<br>Unfunded | Authorizations | Hynended    | Funded                      | Unfunded      |
| Improvements:  |                           |              |             |                     | - min                          |                |             | 1                           | Vince Hard    |
| -33 Construction of New Recreational Center                                      | 3,482.24                  |              |             |                     |                                |                | 2,565.00    | 917.24                      |               |
| -12 Purchase of Street Sign Making Equipment                                     | 9,926.63                  |              |             |                     |                                |                | 00:00       | 9.926.63                    |               |
| -04 Improvements to Western Avenue Sewers  | 12,821.93                 |              |             |                     |                                |                | 0.00        | 12,821.93                   |               |
| -11 Televising and Repair or Replacement of Varions                              |                           |              |             |                     |                                |                |             |                             |               |
| Sewer Lines  | 135,524.23                |              |             |                     |                                |                | 3,695.00    | 131,829.23                  |               |
| 05-20 Improvements to Fairview Ave. Sewers                                       | 180.00                    |              |             |                     |                                |                | 0.00        | 180.00                      |               |
| 06-08 Improvements to Decker Road  |                           | 7,665.11     |             |                     |                                |                | 0.00        |                             | 7,665.11      |
| 07-13 Purchase Fire Equipment  | 394.14                    |              |             |                     |                                |                | 394.14      | 0.00                        |               |
| 07-25 Purchase Police Equipment  | 290.00                    |              |             |                     |                                |                | 00:00       | 290.00                      |               |
| 07-26 Various Improvements   |                           | 20,485.14    |             |                     |                                |                | 650.00      |                             | 19,835.14     |
| 07-30 Various Improvements   |                           | 10,732.61    |             |                     |                                |                | (20,000.00) |                             | 30,732.61     |
| 98-12 Various Improvements   |                           | 233,699.72   |             |                     |                                |                | 160.244.70  |                             | 73.455.02     |
| 2009-4 Various Improvements  |                           | 363,278.04   |             |                     |                                |                | 348,739.02  |                             | 14.539.02     |
| 99-7 Improvements to Buildings & Grounds   | 10,000.00                 |              |             |                     |                                |                | 0.00        | 10,000.00                   |               |
| 2009-13 Bond Refunding   | 9,238.03                  |              |             |                     |                                | 9,238.03       |             | 0.00                        |               |
|  |                           |              |             |                     |                                |                |             |                             |               |
|  |                           |              |             |                     |                                |                |             |                             |               |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| Control Control Control  | T                              | 1100          |  | 2011 Authorizations                   |                    |                |  | Balance - December 31, 2011  | mber 31, 2011         |
|--|--------------------------------|---------------|--|---------------------------------------|--------------------|----------------|--|--|-----------------------|
| IMPROVEMENTS   | Balance - Janualy 1, 2011      | uaiy 1, 2011  | Capital  | Capital                               | Deferred Charges   |                |  |  |                       |
| Specify each authorization by purpose. Do  | Funded                         | Unfinded      | Improvement  | Fund                                  | to Future Taxation | Authorizations |  | Funded   | Unfunded              |
| not merely designate by a code number.   |                                |               | Fund   | Balance                               | Unfunded           | Cancelled      | Expended   |  |                       |
| Canara Improvemente - Contid   |                                |               |  |                                       |                    |                |  |  |                       |
|  |                                |               |  |                                       |                    |                |  |  |                       |
| 99-01, 99-11 Inproveniens to Arter Successive Control of the Contr | 20 803 17                      |               |  |                                       |                    |                | 0.00   | 20,803.17  |                       |
| Succi incluyay and suchain   | 22.00.607                      | 65.650.18     |  |                                       |                    |                | 2,037.11   |  | 63,613.07             |
| 2010-2 Inprovenency of Francis of Sold Office Dent Faminment   | 400.00                         |               |  |                                       |                    |                | 0.00   | 400.00   |                       |
|  | 23,605.00                      |               | - Constituting of the Constitution of the Cons |                                       |                    |                | 23,605.00  | 00:00  |                       |
| 2011-4 Purchase Fire Equipment   |                                |               | 22,000.00  |                                       |                    |                | 11,003.68  | 10,996.32  |                       |
|  |                                |               | 20,500.00  |                                       |                    |                | 10,936.67  | 9,563.33   |                       |
|  |                                |               | 10,000.00  |                                       |                    |                | 0.00   | 10,000.00  |                       |
| 2011.8 Durchase Police Runinnent   |                                |               | 14,215.00  |                                       |                    |                | 14,215.00  | 00.0   |                       |
| 2011-9 Street Sion Renlacement Fund  |                                |               | 22,000.00  |                                       |                    |                | 4,154.66   | 17,845.34  |                       |
| 2011-18 Innrovements to Buildings & Grounds  |                                |               | 50,000.00  |                                       |                    |                | 35,249.41  | 14,750.59  |                       |
| TO III TO IIII TO OUT TO THE TO THE TOTAL TOTAL TO THE TO |                                |               |  |                                       |                    |                |  |  |                       |
|  |                                |               |  |                                       |                    |                |  |  |                       |
|  |                                |               |  | a a a a a a a a a a a a a a a a a a a |                    |                |  | All the state of t |                       |
|  |                                |               |  |                                       |                    |                |  | - The state of the | Open making army or a |
|  |                                |               | LIPACE PARTY TO  |                                       |                    |                | and the state of t |  |                       |
| Total 70000-   | 226,665.37                     | 701,510.80    | 138,715.00   | 0.00                                  | 00.0               | 9,238.03       | 597,489.39   | 250,323.78   | 209,839.97            |
| Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.  | or refunding of an emergency a | uthorization. | - A-Principa   |                                       |                    |                | refunded = \$20,000<br>expended = \$617,489.39   | 6  |                       |

Place an \* before each item of "Improvement" which represents a funding or

### **GENERAL CAPITAL FUND**

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   |          | Debit      | Credit     |
|---|----------|------------|------------|
| Balance January 1, 2011   | 80031-01 | XXXXXXX    | 78,349.51  |
| Received from 2011 Budget Appropriation *   | 80031-02 | xxxxxxx    | 95,000.00  |
|   |          | xxxxxxx    |            |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | 80031-03 | xxxxxxx    | _          |
| List by Improvements-Direct Charges Made for Preliminary Costs:                         |          | XXXXXXX    | XXXXXXX    |
|   |          |            | xxxxxxx    |
| Appropriated to Finance Improvement Authorizations                                      | 80031-04 | 138,715.00 | xxxxxxx    |
|   |          |            | xxxxxxx    |
| Balance December 31, 2011   | 80031-05 | 34,634.51  | XXXXXXX    |
|   |          | 173,349.51 | 173,349.51 |

<sup>\*</sup> The full amount of the 2011 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### **GENERAL CAPITAL FUND**

### SCHEDULE OF DOWN PAYMENT ON IMPROVEMENTS - N/A

|  |          | Debit    | Credit   |
|--|----------|----------|----------|
| Balance January 1, 2011                            | 80030-01 | xxxxxxx  |          |
| Received from 2011 Budget Appropriation *          | 80030-02 | xxxxxxxx |          |
| Received from 2011 Emergency Appropriation *       | 80030-03 | XXXXXXXX |          |
| Appropriated to Finance Improvement Authorizations | 80030-04 |          | xxxxxxxx |
|  |          |          | xxxxxxxx |
| Balance December 31, 2011                          | 80030-05 |          | xxxxxxxx |
|  |          |          |          |

<sup>\*</sup> The full amount of the 2011 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2011 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

### GENERAL CAPITAL FUND ONLY

| Purpose                              | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2011 or Prior Years |
|--------------------------------------|------------------------|------------------------------------|------------------------------------|---|
| 11-4 Purchase Fire Equipment         | 22,000.00              | 0.00                               | 22,000.00                          | 22,000.00   |
| 11-5 Purchase Police Equipment       | 20,500.00              | 0.00                               | 20,500.00                          | 20,500.00   |
| 11-7 Improv. To Buildings & Grounds  | 10,000.00              | 0.00                               | 10,000.00                          | 10,000.00   |
| 11-8 Purchase Police Equipment       | 14,215.00              | 0.00                               | 14,215.00                          | 14,215.00   |
| 11-9 Street Sign Replacement Prog.   | 22,000.00              | 0.00                               | 22,000.00                          | 22,000.00   |
| 11-18 Improv. To Buildings & Grounds | 50,000.00              | 0.00                               | 50,000.00                          | 50,000.00   |
|                                      |                        |                                    |                                    |   |
|                                      |                        |                                    |                                    |   |
| Total 80032-00                       | 138,715.00             |                                    | 138,715.00                         | 138,715.00  |

NOTE - Where amount in column "Down Payment Provided by Ordinance" in LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

### GENERAL CAPITAL FUND

### STATEMENT OF CAPITAL SURPLUS

### **YEAR - 2011**

|  |          | Debit      | Credit     |
|--|----------|------------|------------|
| Balance January 1, 2011                            | 80029-01 | xxxxxxxx   | 132,238.31 |
| Premium on Note Sale                               |          | xxxxxxxx   | 28,063.58  |
| Funded Improvement Authorizations Canceled         |          | xxxxxxxx   |            |
|  |          |            |            |
| ***************************************            |          |            |            |
| Appropriated to Finance Improvement Authorizations | 80029-02 |            | xxxxxxxx   |
| Appropriated to 2011 Budget Revenue                | 80029-03 | 32,456.00  | xxxxxxx    |
| Balance December 31, 2011                          | 80029-04 | 127,845.89 | xxxxxxxx   |
|  |          | 160,301.89 | 160,301.89 |

### BONDS ISSUED WITH A COVENANT OR COVENANTS

NOT APPLICABLE

| 1. | Amount of Serial Bonds Issued Under Provisions of Chapter 233, P.L. 1944, Chapter 268, P.L. 1944, Chapter 428, P.L. 1943 or Chapter 77, Article VI-A, P.L. 1945, with Covenant or Covenants; Outstanding December 31, 2011 |
|----|--|
| 2. | Amount of Cash in Special Trust Fund as of December 31, 2011 (Note A)  |
| 3. | Amount of Bonds Issued Under Item 1  Maturing in 2012  |
| 4. | Amount of Interest on Bonds with a  Covenant - 2012 Requirement  |
| 5. | Total of 3 and 4 - Gross Appropriation   |
| 6. | Less Amount of Special Trust Fund to be Used   |
| 7  | Net Appropriation Required   |

NOTE A - This amount to be supported by confirmation from bank or banks

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto.

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2011 appropriation column.

### MUNICIPALITIES ONLY IMPORTANT!

<u>This Sheet Must Be Completely Filled in or the Statement Will be Considered Incomplete</u> (N.J.S.A. 52:27BB-55 as Amended by Chap. 211 P.L. 1981)

|    | 1.                                 | Total Tax Levy for the Y  | Year 2011 was                                     |                                       |                                       | \$             |             | 22,903,688.32         |
|----|------------------------------------|---|---|---------------------------------------|---------------------------------------|----------------|-------------|-----------------------|
|    | 2.                                 | Amount of Item 1 Collec   | cted in 2011 (*)                                  | \$                                    | 22,                                   | 614,018.7      | 3_          |                       |
|    | 3.                                 | Seventy (70) percent of   | Item 1  |                                       |                                       | \$             |             | 16,032,581.82         |
|    | (*)                                | ) Including prepayments as  | nd overpayments app                               | olied.                                |                                       |                |             |                       |
|    |                                    |   |   | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |                |             |                       |
| ъ. | 1.                                 | Did any maturities of bo  | onded obligations or i                            | notes fall d                          | lue during t                          | he year201     | 11?         |                       |
|    |                                    | Answer YES o  | or NO   | Yes                                   |                                       | ·              |             |                       |
|    | 2.                                 | Have payments been ma<br>December 31,   |   | ligations o                           | r notes due                           | on or befo     | ore         |                       |
|    |                                    | Answer YES o  | or NO   | Yes                                   | If a                                  | answer is "    | 'NO" gi     | ve details            |
|    |                                    |   |   |                                       |                                       |                |             |                       |
|    |                                    | NOTE: If answ   | ver to item B1 is YE                              | S, then It                            | em B2 mus                             | t be answ      | ered        |                       |
|    |                                    | Does the appropriation robligations or notes exceed or the year just ended? Ar                                  | d 25% of the total of                             |                                       |                                       |                |             |                       |
|    |                                    |   |   |                                       |                                       |                |             |                       |
| D. |                                    |   |   |                                       |                                       |                |             |                       |
| D. | 1.                                 | Cash Deficit 2010   |   |                                       |                                       | N/A            |             |                       |
| D. | 1.<br>2.                           | Cash Deficit 2010<br>4% of 2010 Tax Levy fo   | or all purposes:                                  |                                       |                                       | N/A            |             |                       |
| D. |                                    | 4% of 2010 Tax Levy fo  | or all purposes:<br>y\$                           |                                       |                                       | N/A<br>_\$     |             |                       |
| D. |                                    | 4% of 2010 Tax Levy fo  |   |                                       |                                       |                | ANGEL COLOR |                       |
| D. | 2.                                 | 4% of 2010 Tax Levy fo  | y\$   |                                       |                                       | _\$            |             |                       |
| D. | 2.                                 | 4% of 2010 Tax Levy fo<br>Levy<br>Cash deficit 2011<br>4% of 2011 Tax Levy fo                                   | y\$   |                                       |                                       | _\$            |             |                       |
| -  | 2.                                 | 4% of 2010 Tax Levy fo<br>Levy<br>Cash deficit 2011<br>4% of 2011 Tax Levy fo                                   | y\$ or all purposes:                              |                                       |                                       | \$             |             | Total                 |
| -  | 2.                                 | 4% of 2010 Tax Levy fo  Levy Cash deficit 2011  4% of 2011 Tax Levy fo  Levy                                    | y\$ or all purposes: y\$                          | \$                                    |                                       | \$             | \$          | Total                 |
| -  | <ol> <li>3.</li> <li>4.</li> </ol> | 4% of 2010 Tax Levy fo  Levy Cash deficit 2011  4% of 2011 Tax Levy fo  Levy  Unpaid                            | y \$ or all purposes: y \$  2010                  | \$<br>\$                              |                                       | \$<br>\$<br>\$ | <u>\$</u>   |                       |
| D. | 2.<br>3.<br>4.                     | 4% of 2010 Tax Levy fo  Levy Cash deficit 2011  4% of 2011 Tax Levy fo  Levy  Unpaid  State Taxes               | y \$ or all purposes: y \$  2010 \$ \$            |                                       | <u>2011</u>                           | \$<br>\$<br>\$ |             | <u>Total</u> 5,717.93 |
| -  | 2.<br>3.<br>4.                     | 4% of 2010 Tax Levy fo  Levy Cash deficit 2011  4% of 2011 Tax Levy fo  Levy  Unpaid  State Taxes  County Taxes | y \$ or all purposes: y \$  2010 \$ \$            |                                       | <u>2011</u>                           | \$<br>\$<br>\$ |             |                       |
| -  | 2.<br>3.<br>4.                     | 4% of 2010 Tax Levy fo  Levy Cash deficit 2011  4% of 2011 Tax Levy fo  Levy  Unpaid  State Taxes  County Taxes | y \$ or all purposes: y \$  2010 \$ \$ stricts \$ | \$                                    | <u>2011</u>                           | \$<br>\$<br>\$ | \$          |                       |

### SHEETS 40 to 68, INCLUSIVE, PERTAIN TO

### **UTILITIES ONLY**

NOTE:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2011, please observe instructions on Sheet 2.

### **POST CLOSING**

### TRIAL BALANCE - WATER UTILITY FUND

AS AT DECEMBER 31, 2011

### **Operating and Capital Sections**

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must be Marked with "C"

| Title of Account                    | Debit      | Credit   |
|-------------------------------------|------------|--|
| Water Utility Operating Fund:       |            |  |
| Cash and Cash Equivalents           | 299,583.79 |  |
| Receivables with Full Reserves:     |            |  |
| Consumer Accounts Receivable        | 8,405.55   |  |
| Inventory                           | 56,825.45  |  |
|                                     | 65,231.00  |  |
|                                     |            |  |
| Appropriation Reserves:             |            |  |
| Encumbered                          |            | 9,874.91   |
| Unencumbered                        |            | 58,951.25  |
|                                     |            | 68,826.16  |
| Accrued Interest on Bonds and Notes |            | 7,582.34   |
| Water Rent Overpayments             |            | 4,175.45   |
| Reserve for Meter Deposits          |            | 71,423.65  |
|                                     |            | 152,007.60 "0  |
| Reserve for Receivables             |            | 65,231.00  |
| Fund Balance                        |            | 147,576.19   |
|                                     | 364,814.79 | 364,814.79   |
|                                     |            |  |
|                                     |            |  |
|                                     |            |  |
|                                     |            |  |
|                                     |            | And the second s |
|                                     |            |  |

### **POST CLOSING**

### TRIAL BALANCE - WATER UTILITY FUND

AS AT DECEMBER 31, 2011

### **Operating and Capital Sections**

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must be Marked with "C"

| Title of Account                                      | Debit         | Credit                                 |
|---|---------------|--|
| Water Utility Capital Fund:                           |               |  |
|   |               | - "                                    |
| Cash and Cash Equivalents                             | 147,524.80    |  |
| Community Development Block Grant Receivable          | 2,990.17      | ······································ |
| Fixed Capital   | 9,795,581.80  |  |
| Fixed Capital Authorized and Uncompleted              | 4,195,000.00  |  |
| Est. Proceeds Bonds and Notes Authorized              | 209,776.52    |  |
| Bonds and Notes Authorized but Not Issued             |               | 209,776.52                             |
| Bond Anticipation Notes Payable                       |               | 1,555,824.00                           |
| Dam Restoration and Inland Water Project Loan Payable |               | 626,489.30                             |
| Improvement Authorizations:                           |               |  |
| Funded  |               | 40,752.18                              |
| Unfunded  |               | 198,683.56                             |
| Capital Improvement Fund                              |               | 24,301.07                              |
| Reserve for:  |               |  |
| Preliminary Expenses - Water Tanks                    |               | 14,429.44                              |
| Payment of Debt Service                               |               | 54,983.00                              |
| Amortization  |               | 9,738,775.53                           |
| Deferred Amortization                                 |               | 1,859,716.45                           |
| Fund Balance  |               | 27,142.24                              |
|   | 14,350,873.29 | 14,350,873.29                          |
|   |               |  |
|   |               |  |
|   |               |  |
|   |               |  |
|   |               |  |
|   |               |  |

### POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

### IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2011

| Title of Account | Debit | Credit                                 |
|------------------|-------|--|
|                  |       |  |
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### ANALYSIS OF WATER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND STIRPLUS

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### **SCHEDULE OF WATER UTILITY BUDGET - 2011**

### **BUDGET REVENUES**

| Source  |        | Budget       | Realized     | Excess or<br>Deficit* |
|---|--------|--------------|--------------|-----------------------|
| Surplus Anticipated Surplus Anticipated with Prior Written Consent of | 91301- | 125,000.00   | 125,000.00   |                       |
| Director of Local Government  | 91302- |              |              |                       |
| Rents   | 91303- | 1,732,923.69 | 1,754,654.54 | 21,730.85             |
| Fire Hydrant Services   | 91304- | 21,000.00    | 21,000.00    |                       |
| Miscellaneous   | 91305- | 13,000.00    | 7,220.52     | (5,779.48)            |
| Reserve for Debt Service  | 91306- | 5,017.00     | 5,017.00     |                       |
| Add by N. I. C. 40A 44 C.T. (Y. 1-1)                                  |        |              |              |                       |
| Added by N.J.S. 40A:4-87: (List)                                      |        | XXXXXXX      | XXXXXXX      | XXXXXXX               |
|   |        |              |              |                       |
| Subtotal  |        | 1,896,940.69 | 1,912,892.06 | 15,951.37             |
| Deficit (General Budget) **   | 91306- |              |              |                       |
|   | 91307- | 1,896,940.69 | 1,912,892.06 | 15,951.37             |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                             |              | XXXXXXX      |
|---|--------------|--------------|
| Adopted Budget                              |              | 1,896,940.69 |
| Added by N.J.S. 40A:4-87                    |              |              |
| Emergency                                   |              | _            |
| Total Appropriations                        |              | 1,896,940.69 |
| Add: Overexpenditures (see footnote)        |              |              |
| Total Appropriations and Overexpenditures   |              | 1,896,940.69 |
| Deduct Expenditures:                        |              |              |
| Paid or Charged                             | 1,797,988.88 |              |
| Reserved                                    | 58,951.25    |              |
| Surplus (General Budget) **                 |              |              |
| Total Expenditures                          |              | 1,856,940.13 |
| Unexpended Balances Canceled (see footnote) |              | 40,000.56    |

FOOTNOTES - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

### STATEMENT OF 2011 OPERATION

### WATER UTILITY

NOTE:

Section 1 of this sheet is required to be filled out ONLY IF the 2011 Water Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General

Budget)"

Section 2 should be filled out in every case.

### **SECTION 1:**

|  | 7 |  |
|--|---|--|
| Revenue Realized:  |   |  |
| Budget Revenue (Not Including "Deficit" (General Budget)")   |   |  |
| Miscellaneous Revenue Not Anticipated  |   |  |
| 2010 Appropriation Reserves Canceled *   |   |  |
|  |   |  |
|  |   |  |
| Total Revenue Realized   |   |  |
| Expenditures:  |   |  |
| Appropriations (Not Including "Surplus (General Budget)")  |   |  |
| Paid or Charged  |   |  |
| Reserved   |   |  |
| Expended Without Appropriation   |   |  |
| Cash Refund of Prior Year's Revenue  |   |  |
| Overexpenditure of Appropriation Reserves  |   |  |
| Total Expenditures   |   |  |
| Less: Deferred Charges Included In Above "Total Expenditures"  |   |  |
| Total Expenditures - As Adjusted   |   |  |
| Excess   |   |  |
| Budget Appropriation - Surplus (General Budget) **   |   |  |
| Remainder = Balance of "Results of 2003 Operation" ("Excess in Operations" - Sheet 46)                 |   |  |
|  |   |  |
| Deficit  |   |  |
| Anticipated Revenue - Deficit (General Budget) **  |   |  |
| Remainder = Balance of "Results of 2003 Operation" ("Operating Deficit - to Trial Balance" - Sheet 46) |   |  |

### **SECTION 2:**

The following Item of "2010 Appropriation Reserves Canceled in 2011" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2010 for an Anticipated Deficit in the Water Utility for 2010:

| Less: | iation Reserves Canceled in 2011  Anticipated Deficit in 2010 Budget - Amount Received | 1,874.55 |  |
|-------|--|----------|--|
|       | and Due from Current Fund - If non, enter "None"                                       | None     |  |

<sup>\*\*</sup> Items must be shown in same amount on Sheet 44.

### **RESULTS OF 2011 OPERATIONS - WATER UTILITY**

|  | Debit     | Credit    |
|--|-----------|-----------|
| Excess in Anticipated Revenues                       | xxxxxxx   | 15,951.37 |
| Unexpended Balances of Appropriations                | xxxxxxx   | 40,000.56 |
| Miscellaneous Revenue Not Anticipated                | xxxxxxx   |           |
| Unexpended Balances of 2010 Appropriation Reserves * | XXXXXXX   | 1,874.55  |
| Deficit in Anticipated revenue                       |           | xxxxxxx   |
|  |           | xxxxxxx   |
| Operating Deficit - to Trial Balance                 | xxxxxxx   |           |
| Excess in Operations - to Operating Surplus          | 57,826.48 | xxxxxxx   |
| * See restriction in amount on Sheet 45, SECTION 2   | 57,826.48 | 57,826.48 |

### **OPERATING SURPLUS - WATER UTILITY**

|   | Debit      | Credit     |
|---|------------|------------|
| Balance January 1, 2011   | XXXXXXX    | 214,749.71 |
| Excess Resulting from 2011 Operations   | XXXXXXX    | 57,826.48  |
| Amount Appropriated in the 2011 Budget - Cash   | 125,000.00 | xxxxxxx    |
| Amount Appropriated in 2011 Budget - with Prior Writ-<br>ten Consent of Director of Local Government Services |            | xxxxxxx    |
| Appropriated as Revenue in Current Fund Budget  | -          | xxxxxxx    |
| Balance December 31, 2011   | 147,576.19 | xxxxxxx    |
|   | 272,576.19 | 272,576.19 |

### **ANALYSIS OF BALANCE DECEMBER 31, 2011**

| (FROM WATER UTILITY - TRIAL BAI                               | LANCE)   |  |
|---|----------|--|
| Cash  | 80014-06 | 299,583.79                             |
| Investments   | 80014-07 |  |
| Interfund Accounts Receivable                                 |          | -                                      |
| Sub Total   |          | 299,583.79                             |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 80014-08 | 152,007.60                             |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 80014-09 | 147,576.19                             |
| Other Assets Pledged to Surplus: *                            |          | · · · · · · · · · · · · · · · · · · ·  |
| Deferred Charges #  |          | ······································ |
| Operating Deficit #   |          | ·                                      |
| Total Other Assets  |          |  |
| # MAY NOT BE ANTICIPATED AS NON CASH SURPLUS IN 2012 BUDGET   |          | 147,576.19                             |

<sup>#</sup> MAY NOT BE ANTICIPATED AS NON\_CASH SURPLUS IN 2012 BUDGET

<sup>\*</sup> In the case of a "Deficit in Operating Surplus Cash",
"other Assets would be also pledged to cash liabilities.

### SCHEDULE OF WATER UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2010          |                     | \$       | 23,077.66                    |
|------------------------------------|---------------------|----------|------------------------------|
| Increased by: Water Rents Levied   |                     | \$       | 1,739,982.03<br>1,763,059.69 |
| Decreased by:                      |                     |          |                              |
| Collections                        | \$ 1,754,454.33     |          |                              |
| Overpayments Applied               | \$200.21_           |          |                              |
| Transfer to Water Liens            | \$                  |          |                              |
| Other                              | \$                  |          |                              |
|                                    |                     | \$_      | 1,754,654.54                 |
| Balance December 31, 2011          |                     | \$_      | 8,405.15                     |
| SCHEDULE OF WATER                  | UTILITY LIENS - N/A | <u> </u> |                              |
| Balance December 31, 2010          |                     | \$_      |                              |
| Increased by:                      |                     |          |                              |
| Transfers from Accounts Receivable | \$                  |          |                              |
| Penalties and Costs                | \$                  |          |                              |
| Other                              | \$                  |          |                              |
| Decreased by:                      |                     | \$_      |                              |
| Collections                        | \$                  |          |                              |
| Other                              | \$                  | \$_      |                              |
| Balance December 31, 2011          |                     | \$_      |                              |

### DEFERRED CHARGES -MANDATORY CHARGES ONLY-

### WATER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| Caused By                               |  | Amount Dec. 31, 2010 per Audit Report | Amount in<br>2011<br><u>Budget</u>                | Amount<br>Resulting<br>from 2011 | Balance<br>as at<br><u>Dec. 31, 2011</u> |  |  |  |
|---|--|---------------------------------------|---|----------------------------------|--|--|--|--|
| Overexp. of                             | Appropriation \$   | Manuary                               | \$  | \$                               | \$                                       |  |  |  |
| Reserves                                | \$   | 27,548.48                             | \$ 27,548.48                                      | \$                               | \$                                       |  |  |  |
|   |  | ww                                    | \$  | \$                               | \$                                       |  |  |  |
| *************************************** |  |                                       | \$  | \$                               | \$                                       |  |  |  |
|   | \$   |                                       | \$  | \$                               |  |  |  |  |
|   | \$   |                                       | \$  | \$                               | \$                                       |  |  |  |
| <b>1</b>                                |  |                                       | \$  | \$                               | \$\$                                     |  |  |  |
|   |  |                                       | \$  | \$                               |  |  |  |  |
|   |  |                                       |   |                                  | _ \$<br>\$                               |  |  |  |
|   |  |                                       | \$  | \$                               |  |  |  |  |
|   | \$ aot include items funded or   | refunded as listed be                 | \$elow.   | \$                               | \$                                       |  |  |  |
| EMERGEN                                 | \$   | refunded as listed be                 | \$elow. DER N.J.S. 40A                            | \$:4-47 WHICH                    | S<br>I HAVE BEEN                         |  |  |  |
| MERGEN<br>FUI                           | sot include items funded or NCY AUTHORIZA NDED OR REFUN  Date  | refunded as listed be                 | \$<br>elow.<br>OER N.J.S. 40A<br>R N.J.S. 40A:2-  | \$:4-47 WHICH                    | S HAVE BEEN OA:2-51  Amount              |  |  |  |
| MERGEN<br>FUI                           | sot include items funded or NCY AUTHORIZA NDED OR REFUN  Date  | refunded as listed be                 | \$<br>elow.<br>OER N.J.S. 40A<br>R N.J.S. 40A:2-  | \$:4-47 WHICH                    | S HAVE BEEN OA:2-51  Amount              |  |  |  |
| EMERGEN FUI  1 2                        | sot include items funded or NCY AUTHORIZA NDED OR REFUN  Date  | refunded as listed be                 | \$<br>elow.<br>OER N.J.S. 40A<br>R N.J.S. 40A:2-  | \$:4-47 WHICH                    | S Amount  S S                            |  |  |  |
| 1                                       | sot include items funded or include items funded items fun | refunded as listed be                 | \$elow.  PER N.J.S. 40A  R N.J.S. 40A:2-  Purpose | \$:4-47 WHICH                    | \$\$ Amount  \$\$ \$\$                   |  |  |  |
| 1                                       | sot include items funded or NCY AUTHORIZA NDED OR REFUN  Date  | refunded as listed be                 | \$<br>elow.<br>OER N.J.S. 40A<br>R N.J.S. 40A:2-  | \$:4-47 WHICH                    | S Amount  S S                            |  |  |  |

\$

\$\_\_\_\_\_

On Account of

<u>Date Entered</u> <u>Amount</u>

Year 2012

In favor of

1.

2.

3.

4.

### AND 2012 DEBT SERVICE FOR BONDS

### WATER UTILITY ASSESSMENT BONDS

| Source   |                 | Debit                                 | Credit        | 2012 Debt<br>Service |
|--|-----------------|---------------------------------------|---------------|----------------------|
| Outstanding, January 1, 2011   |                 | xxxxxxx                               |               |                      |
| Issued   |                 | XXXXXXX                               |               |                      |
| Western Company of the Company of th |                 |                                       |               |                      |
|  |                 | *****                                 |               |                      |
| Paid   |                 |                                       | XXXXXXX       |                      |
| Outstanding, December 31, 2011   |                 |                                       | XXXXXXX       |                      |
| 2012 Bond Maturities - Assessment Bonds  | ,               |                                       |               |                      |
| 2012 Interest on Bonds *   | <b>S</b>        |                                       |               |                      |
|  | UTILITY CAPIT   | AL BONDS                              |               |                      |
| Outstanding, January 1, 2011   |                 | xxxxxxx                               |               |                      |
| Issued   |                 | XXXXXXX                               |               |                      |
| Paid   |                 |                                       | XXXXXXX       |                      |
|  |                 |                                       |               |                      |
| the second secon |                 |                                       |               | _                    |
| Outstanding, December 31, 2011   |                 |                                       | XXXXXXX       | _                    |
| 2012 Bond Maturities - Capital Bonds   |                 |                                       |               | <u> </u><br>  \$     |
| 2012 Interest on Bonds *   |                 |                                       | \$            | 9                    |
|  |                 |                                       | <u> </u>      |                      |
| INTERE   | ST ON BONDS - V | WATER UTILITY                         | BUDGET        |                      |
| 2012 Interest on Bonds (*Items)  |                 |                                       | \$            |                      |
| Less: Interest Accrued to 12/31/2011 (Tria   | l Balance)      |                                       | \$            |                      |
| Subtotal   |                 |                                       | \$            |                      |
| Add: Interest to be Accrued as of 12/31/20   | 12              |                                       |               | _                    |
| Required Appropriation 2012  |                 | · · · · · · · · · · · · · · · · · · · | \$            | c                    |
|  | IST OF DONDS IS |                                       |               | \$                   |
|  | IST OF BONDS IS | SUED DURING 2                         | 3011          |                      |
| Purpose  | 2012 Maturity   | Amount Issued                         | Date of Issue | Interest<br>Rate     |
|  |                 |                                       |               |                      |
|  |                 |                                       |               |                      |
|  |                 |                                       |               |                      |
|  |                 |                                       |               |                      |
|  |                 |                                       |               |                      |

### AND 2012 DEBT SERVICE FOR BONDS

### WATER UTILITY Dam Restoration Project LOAN

| Source                                   |                  | Debit         | Credit           | 2012 Debt<br>Service |
|--|------------------|---------------|------------------|----------------------|
| Outstanding, January 1, 2011             |                  | xxxxxxx       | 689,423.14       |                      |
| Issued                                   |                  | XXXXXXX       |                  |                      |
|  |                  |               |                  | -                    |
|  |                  | ·             |                  | -                    |
| Paid                                     |                  | 62,933.84     | XXXXXXX          |                      |
| Outstanding, December 31, 2011           |                  | 626,489.30    | XXXXXXX          | <u>.</u>             |
|  | Į                | 689,423.14    | 689,423.14       |                      |
| 2012 Loan Maturities                     |                  |               |                  | \$ 64,198.81         |
| 2012 Interest on Loans *                 |                  | Y () 4 NT     | \$ 12,210.39     |                      |
| WATER UTILITY                            | ¥                | LOAN -        | N/A              | -                    |
| Outstanding, January 1, 2011             |                  | XXXXXXX       |                  |                      |
| Issued                                   |                  | XXXXXXX       |                  |                      |
| Paid                                     |                  |               | XXXXXXX          | -                    |
|  |                  |               |                  |                      |
|  |                  |               |                  |                      |
| Outstanding, December 31, 2011           |                  |               | XXXXXXX          | -                    |
|  | 1                |               |                  |                      |
| 2012 Loan Maturities                     |                  |               |                  |                      |
| 2012 Interest on Loans *                 |                  |               |                  |                      |
|  |                  |               |                  |                      |
| INTER                                    | EST ON LOANS - V | VATER UTILITY | BUDGET           |                      |
| 2012 Interest on Loans (*Items)          |                  |               | \$ 12,210.39     |                      |
| Less: Interest Accrued to 12/31/2011 (T  | rial Balance)    |               | \$ 2,401.54      |                      |
| Subtotal                                 |                  |               | \$ 9,808.85      |                      |
| Add: Interest to be Accrued as of 12/31/ | 2012             |               | \$ 2,155.44      |                      |
| Required Appropriation 2012              |                  |               |                  | \$ 11,964.29         |
|  | LIST OF LOANS IS | SHED DURING 2 | 2011             | 11,704.27            |
|  |                  | JOED DUMING 2 |                  |                      |
| Purpose                                  | 2012 Maturity    | Amount Issued | Date of<br>Issue | Interest<br>Rate     |
|  |                  |               |                  |                      |
|  |                  |               |                  |                      |
|  |                  |               |                  |                      |
|  |                  |               |                  |                      |
|  |                  |               |                  |                      |

# DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

|   |                 |           | Amount        |            |          |                         |              |  |
|---|-----------------|-----------|---------------|------------|----------|-------------------------|--------------|--|
| Title or Purpose of Issue                           | Original        | Original  | of Note       | Date       | Rate     | 2012 Budget Requirement | Requirement  |  |
|   | Amount          | Date of   | Outstandino   | . s-c      | y J      |                         |              |  |
|   | Issued          | Issue *   | Dec. 31, 2011 | Maturity   | OI       | For Principal           | For Interest |  |
| 1. 07-18 Improvements to Water System               | 00 000 000      | 1000000   |               |            | 1co Iour |                         | +            | The state of the s |
|   | 700,000.00      | 4/30/700/ | 194,936.00    | 8/24/2012  | 1.25%    | 2,531.64                | 2,436.70     |  |
| 2. 07-20 Purchase Vehicle                           | 50,000.00       | 8/30/2007 | 38 888 00     | 8/24/2012  | 1 250/   |                         |              |  |
| 1 + > 0 > 0   |                 |           | 2000          | 0142112012 | 1.23%    | 5,555.55                | 486.10       |  |
| 5. U8-11 Improvements to Water System               | 500,000.00      | 8/27/2009 | 500,000.00    | 8/24/2012  | 1.25%    | 6 320 11                | 00 030 7     |  |
| 4. 09-05 Various Improvements                       | 000             |           |               |            |          | 0,327.11                | 0,250.00     | orico manas.   |
|   | 47,000.00       | 8/27/2009 | 47,000.00     | 8/24/2012  | 1.25%    | 4,433.96                | 587.50       |  |
| 5. 11-03 Water Supply and Distribution Improvements | 350,000.00      | 8/26/2011 | 350.000.00    | 8/24/2012  | 1 0.507  |                         |              |  |
|   |                 |           |               | 01.02T-20  | 1.23%    |                         | 4,375.00     |  |
| 6. 11-14 Water Supply & Distribution Improvements   | 425,000.00      | 12/9/2011 | 425,000.00    | 8/24/2012  | 1.05%    |                         | 4 400 50     |  |
| 7.  |                 |           |               |            |          |                         | 4,402.30     |  |
|   |                 |           |               |            |          |                         |              |  |
| 8.  |                 |           | -             |            |          |                         |              |  |
|   |                 |           |               |            |          |                         |              |  |
| 9,  |                 |           |               |            |          |                         |              |  |
| Total   | 1 572 000 00    |           |               |            |          |                         |              |  |
| ]   | 100.000,671.061 |           | 1,555,824.00  |            |          | 18,850.26               | 18.597.80    |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

\* See Sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 2009 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2012 or written intent of permanent financing submitted with statement.

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - WATER UTILITY BIDGET             | ÇKT.          | 7774      |   |
|--|---------------|-----------|---|
| 2012 Interest on Notes                               | 5             | 10 507 04 |   |
| 17 11 17 17 17 17 17 17 17 17 17 17 17 1             | 9             | 16,397.80 | _ |
| Less: Interest Accrued to 12/31/2011 (Trial Balance) | <b>↔</b>      | 5,180.80  | · |
| Subtotal   | 4             | 12.417.00 |   |
|  | •             | 00.117,01 | = |
| Add: Interest to be Accrued as of 12/31/2012         | બ             | 00 000 9  |   |
| THE              |               | 20000     | _ |
| Required Appropriation - 2012                        | <del>64</del> | 19,417,00 |   |
|  |               |           | - |

### DEBT SERVICE FOR UTILITY ASSESSMENT NOTES

| Interest                | Computed to (Insert Date) |  |        |  |    |  |  |  |  |  |              |     |                 |     |  | Annual Control of the |
|-------------------------|---------------------------|--|--------|--|----|--|--|--|--|--|--------------|-----|-----------------|-----|--|--|
| 2012 Budget Requirement | For Interest<br>* *       | And the state of t |        |  |    |  |  |  |  |  |              |     |                 |     |  |  |
| 2012 Budget             | For Principal             | Andrew .   |        |  |    | L. Aller W. C. | Linder or  |  | - Aller Andrews  |  |              |     | Martin VI.      |     | and the state of t |  |
| Rate                    | of<br>Interest            |  |        | - Administrative of the state o |    |  |  |  | ALTERNATION OF THE PROPERTY OF | - Committee - Comm | e management |     | - Library and - |     |  | White Contract Contra |
| Date                    | of                        | (amount)   |        |  |    |  |  | and the state of t |  |  |              |     |                 |     |  | - ANY WAR  |
| Amount                  | Outstanding               | DO: 31, 2011   |        |  |    |  |  |  |  |  |              |     |                 |     |  |  |
| Orioinal                | Date of                   | oncer  |        |  |    | - Landing  | L. L. Lawrence   |  | - Annual Control of the Control of t |  |              |     |                 |     | - Additional of the second   |  |
| Original                | Amount                    | Issued   |        |  |    |  | The state of the s |  |  | - INDANCE.   |              |     |                 |     | Market State | 1, m   |
|                         | Title or Purpose of Issue |  | <br>., |  | 4. | 5.   | 0.   | .,   | 0.   | 9.   | 10.          | 11. | 12.             | 15. | 14.  | 15.  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: "See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2007 or prior must be appropriated in full in the 2012 Dedicated Utility Assessment Budget or written intent of

permanent financing submitted. \*\* Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| nent                    | For Interest/Fees                    |       |    |    |    |    |    | 1  |    |    |     |     |   |     |     |       | -02      |
|-------------------------|--------------------------------------|-------|----|----|----|----|----|----|----|----|-----|-----|---|-----|-----|-------|----------|
| quiren                  |                                      |       |    |    |    |    |    |    |    |    |     |     | *************************************** |     |     |       | 80051-02 |
| 2012 Budget Requirement | For Principal                        |       |    |    |    |    |    |    |    |    |     |     |   |     |     |       | 80051-01 |
| Amount of               | Lease Obligation Outstanding<br>2011 |       |    | :  |    |    |    |    |    |    |     |     |   |     |     |       |          |
| Purpose                 |                                      | yeard | 2. | 3. | 4, | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12.                                     | 13. | 14. | Total |          |

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| ONE STEEL |                           | 1100          |  | 2011 Authorizations                        |  |                    |  | Dolaros Dona                 | 21 2011         |
|---|---------------------------|---------------|--|--|--|--------------------|--|------------------------------|-----------------|
| IMPROVEMENTS  | Barance - January 1, 2011 | luary 1, 2011 | Capital  | Capital                                    | Deferred Charges   | aa alkaa           | Authorizations   | Dalaile - Deceillos 31, 2011 | 31105; 31, 2011 |
| Specify each authorization by purpose. Do not merely designate by a code number.                                | Funded                    | Unfunded      | Fund Balance   | Improvement Fund                           | to Fututre<br>Revenue  | Paid or<br>Charged | Canceled   | Funded                       | Unfunded        |
| 93-03 Removal of Lower Kakeout Dam  | 00:0                      | 2,643.54      |  |  |  | 0.00               |  |                              | 2,643.54        |
| 97-14 Water Improvements to Route 23  | 00:00                     | 114,591.43    | The state of the s | And an |  | 0.00               | 114,591.43   |                              | 00.0            |
| 99-13 Acquisition of Automatic Chemical Feed System   | 13,612.69                 |               |  |  |  | 8,934.69           |  | 4,678.00                     |                 |
| 00-02 Improvements of Water Supply and Distribution System  | 5,154.80                  |               |  |  |  | 1,224.85           |  | 3,929.95                     |                 |
| 02-27 Installation of a Security System and Purchase of Lab   | 5,033.40                  |               |  |  |  | 5,033.40           |  | 00.00                        |                 |
| 02-28 Acquisition and Replacement of Fire Hydrants  | 617.86                    |               |  | 1.   |  | 572.15             |  | 45.71                        |                 |
| O5-24 Purchase of Generator   | 3,463.00                  |               |  | L. C.  |  | 3,463.00           | The state of the s | 0.00                         |                 |
| ර<br>07-14 Improv. To Buildings & Grounds   | 2,824.15                  |               |  |  | The state of the s | 2,824.15           |  | 0.00                         |                 |
| 07-20 Purchase Vehicle  |                           | 2,046.63      |  |  |  | 0.00               |  |                              | 2,046.63        |
| 07-22 Purchase Equipment  | 29,205.00                 |               |  |  |  | 25,320.13          |  | 3,884.87                     |                 |
| 08-10 Improvements to Buildings & Grounds   | 5,000.00                  | 1             | and the state of t |  |  | 5,000.00           |  | 0.00                         |                 |
| 08-11 Water System Improvements   |                           | 93,857.04     |  |  |  | 86,345.52          |  |                              | 7,511.52        |
| 09-05 Various Improvements  |                           | 30,000.00     |  |  |  | 30,000.00          |  |                              | 0.00            |
| 11-3 Water System Improvements  |                           |               |  |  | 350,000.00   | 253,379.60         |  |                              | 96,620.40       |
| 11-7 Improvements to Buildings & Grounds  |                           |               |  | 5,000.00                                   |  | 00.00              |  | 5,000.00                     |                 |
| 11-10 Purchase Water Meters   |                           |               |  | 25,000.00                                  |  | 1,786.35           |  | 23,213.65                    |                 |
| 11-14 Improvements to Water System  |                           |               | and the second of the second o |  | 425,000.00   | 335,138.53         |  |                              | 89,861.47       |
| Total   | 64,910.90                 | 243,138.64    |  | 30,000.00                                  | 775,000.00   | 759,022.37         | 114,591.43   | 40,752.18                    | 198,683.56      |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| 1000   | Balance - December 31, 2011 | Unfunded   |  |   |  |  | TOTAL TRANSPORTED TO THE TOTAL TRANSPORTED TOTAL TRANSPORTED TO THE TOTAL TRANSPORTED TO THE TRANSPORTED TO THE TRANSPORTED TRANSPORTED TO THE TRANSPORTED TRANSPORTED TRAN |  |  |  |  |  |
|--|-----------------------------|--|--|---|--|--|--|--|--|--|--|--|
|  | Balance - Dece              | Funded   | The state of the s | 7 |  |  |  |  |  |  |  |  |
|  | Authorizations              | Canceled   |  |   |  |  |  |  |  |  |  |  |
|  |                             | Paid or<br>Charged   | 2.6  |   |  |  |  |  |  |  |  |  |
| And the second s | Deferred Charges            | to Future<br>Revenine  |  |   |  |  |  |  |  |  |  |  |
| 2011 Authorizations  | Capital                     | Improvement Fund   |  |   |  |  |  |  |  |  |  |  |
|  | Capital                     | Fund Balance   | T-1414   |   |  |  |  |  |  |  |  |  |
| 1 2011   | Darance - January 1, 2011   | Unfunded   |  |   |  |  |  |  |  |  |  |  |
| Doforce  | Dalaine - Ja                | Funded   |  |   |  |  |  |  |  |  |  |  |
| IADDOWENTS   | INE NO PEMENTO              | Specify each authorization by purpose. Do not merely designate by a code number. | Notice and the second s |   |  |  |  |  |  |  |  |  |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

### WATER UTILITY CAPITAL FUND

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit     | Credit    |
|---|-----------|-----------|
| Balance January 1, 2011   | xxxxxxx   | 19,301.07 |
| Received from 2011 Budget Appropriation *   | XXXXXXX   | 35,000.00 |
|   | xxxxxxx   |           |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | XXXXXXX   | <u>.</u>  |
| List by Improvements-Direct Charges Made for Preliminary Costs:                         | XXXXXXX   | XXXXXXX   |
|   |           | xxxxxx    |
| Appropriated to Finance Improvement Authorizations                                      | 30,000.00 | xxxxxxx   |
|   |           | xxxxxxx   |
| Balance December 31, 2011   | 24,301.07 | xxxxxxx   |
|   | 54,301.07 | 54,301.07 |

### WATER UTILITY CAPITAL FUND SCHEDULE OF DOWN PAYMENT ON IMPROVEMENTS - N/A

|  | Debit    | Credit   |
|--|----------|----------|
| Balance January 1, 2011                            | xxxxxxxx |          |
| Received from 2011 Budget Appropriation *          | XXXXXXXX |          |
| Received from 2003 Emergency Appropriation *       | XXXXXXXX |          |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxx |
|  |          | xxxxxxxx |
| Balance December 31, 2011                          |          | xxxxxxxx |
|  |          |          |

<sup>\*</sup> The full amount of the 2011 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

### **UTILITY FUND**

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2011

### AND

### DOWN PAYMENTS (N.J.S. 40A:2-11)

### **UTILITIES ONLY**

| Purpose                            | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2011 or Prior Years |
|------------------------------------|------------------------|------------------------------------|--|---|
| 2011-3 Water System Improvements   | 350,000.00             | 350,000.00                         |  |   |
| 2011-7 Buildings & Grounds Improv. | 5,000.00               |                                    | 5,000.00                                 | 5,000.00  |
| 2011-10 Purchase Water Meters      | 25,000.00              |                                    | 25,000.00                                | 25,000.00   |
| 2011-14 Water System Improvements  | 425,000.00             | 425,000.00                         |  |   |
|                                    |                        |                                    |  |   |
|                                    |                        |                                    |  |   |
|                                    |                        |                                    |  |   |
| ·····                              |                        |                                    |  |   |
|                                    |                        |                                    |  |   |
| 444                                |                        |                                    |  |   |
| Total                              |                        |                                    |  |   |

### WATER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

### **YEAR - 2011**

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance January 1, 2011                            | xxxxxxxx  | 20,436.45 |
| Premium on Note Sale                               | xxxxxxxx  | 6,705.79  |
| Funded Improvement Authorizations Canceled         | xxxxxxxx  |           |
|  |           |           |
|  |           |           |
| Appropriated to Finance Improvement Authorization  | 0.00      |           |
| Appropriated to Finance Improvement Authorizations | 0.00      | XXXXXXXX  |
| Appropriated to 2011 Budget Revenue                |           | XXXXXXXX  |
| Balance December 31, 2011                          | 27,142.24 | XXXXXXXX  |
|  | 27,142.24 | 27,142.24 |

### **POST CLOSING**

### TRIAL BALANCE - ELECTRIC UTILITY FUND

AS AT DECEMBER 31, 2011

### **Operating and Capital Sections**

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must be Marked with "C"

| Title of Account                              | Debit        | Credit                                  |
|---|--------------|---|
| Clectric Utility Operating Fund:              |              |   |
|   |              |   |
| Cash and Cash Equivalents                     | 4,465,270.47 | · · · · · · · · · · · · · · · · · · ·   |
| Petty Cash Fund                               | 50.00        |   |
|   | 4,465,320.47 |   |
| Prepaid TEFA                                  | 101,154.67   |   |
| Receivables and Inventory With Full Reserves: |              |   |
| Consumer Account Receivable                   | 1,435,662.92 |   |
| Public Power Association Receivable           | 42,067.76    |   |
| Inventory                                     | 1,105,031.83 | *************************************** |
|   | 2,582,762.51 |   |
| Appropriation Reserves:                       |              |   |
| Encumbered                                    |              | 157,486.04                              |
| Unencumbered                                  |              | 380,768.82                              |
|   |              | 538,254.86                              |
| Accounts Payable                              |              | 1,682,872.95                            |
| Sales Tax Payable                             |              | 56,878.00                               |
| Accrued Interest on Bonds and Notes           |              | 64,327.82                               |
| Electric Rent Overpayments                    |              | 79,865.75                               |
| Reserve for Meter Deposits                    |              | 453,287.18                              |
|   |              | 2,875,486.56                            |
| Reserve for Receivables and Inventory         |              | 2,582,762.51                            |
| Fund Balance                                  |              | 1,690,988.58                            |
|   | 7,149,237.65 | 7,149,237.65                            |

### **POST CLOSING**

### TRIAL BALANCE - ELECTRIC UTILITY FUND

AS AT DECEMBER 31, 2011

### **Operating and Capital Sections**

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must be Marked with "C"

| Title of Account                          | Debit         | Credit  |
|---|---------------|---|
| Electric Utility Capital Fund:            |               |   |
|   |               |   |
| Cash and Cash Equivalents                 | 1,474,242.53  |   |
| Fixed Capital                             | 18,309,041.50 |   |
| Fixed Capital Authorized and Uncompleted  | 3,154,000.00  |   |
| Est. Proceeds Bonds and Notes Authorized  | 738,820.00    | verryyv <sup>on</sup> dele                    |
| Bonds and Notes Authorized but Not Issued |               | 738,820.00                                    |
| Bond Anticipation Notes Payable           |               | 3,063,050.00                                  |
| Serial Bonds Payable                      |               | 4,205,000.00                                  |
| Improvement Authorizations:               |               |   |
| Funded                                    |               | 2,654.59                                      |
| Unfunded                                  |               | 2,134,239.27                                  |
| Capital Improvement Fund                  |               | 57,930.07                                     |
| Reserve for:                              |               |   |
|   |               |   |
| Amortization                              |               | 13,249,936.50                                 |
| Deferred Amortization                     |               | 206,235.00                                    |
| Fund Balance                              |               | 18,238.60                                     |
|   |               |   |
|   | 23,676,104.03 | 23,676,104.03                                 |
|   |               |   |
|   |               |   |
|   |               |   |
|   |               |   |
|   |               |   |
|   |               |   |
|   |               |   |
|   |               | , <u>, , , , , , , , , , , , , , , , , , </u> |
|   |               | 41  |
|   |               | - PolPVVV-                                    |

### POST CLOSING TRIAL BALANCE -UTILITY ASSESSMENT TRUST FUNDS

### IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2011

| Title of Account | Debit | Credit              |
|------------------|-------|---------------------|
|                  |       |                     |
|                  |       |                     |
|                  |       |                     |
|                  |       |                     |
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|                  |       |                     |
|                  |       |                     |

### ANALYSIS OF ELECTRIC UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Top shallow makes                         |               | PLEDGED  | PLEDGED TO LIABILITIES AND SURPLUS | ES AND SUK | Tros       |            |  |  |
|---|---------------|--|------------------------------------|------------|------------|------------|--|--|
| Title of Liability to which Cash          | Audit         | ,  | RECI                               | RECEIPTS   |            |            |  | Balance  |
| and Investments are Pledged               | Balance       | Assessments  | Operating                          |            |            |            | Disbursements  | Dec. 31, 2011  |
| - Addition like                           | Dec. 31, 2010 | and Liens  | Budget                             |            |            |            | The state of the s |  |
| Assessment Serial Bond Issues:            | XXXXXXXXXX    | XXXXXXXXX  | XXXXXXXXX                          | XXXXXXXXX  | XXXXXXXXX  | XXXXXXXXX  | XXXXXXXXX  | XXXXXXXXXX   |
|   |               |  |                                    |            |            |            |  |  |
|   |               |  |                                    |            |            |            |  | · · · · · · · · · · · · · · · · · · ·  |
|   |               |  |                                    |            |            |            |  | The state of the s |
|   |               |  |                                    |            |            |            |  |  |
| •   |               |  |                                    |            |            |            |  |  |
| Assessment Bond Anticipation Note Issues: | XXXXXXXXX     | XXXXXXXXX  | XXXXXXXXX                          | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXX  | XXXXXXXXX  | XXXXXXXXX  |
|   |               |  |                                    |            |            |            |  |  |
|   |               |  |                                    |            |            |            |  | The state of the s |
|   |               |  |                                    |            |            |            |  |  |
| Other Liabilities                         | :             |  |                                    |            |            |            |  | The state of the s |
| Trust Surplus                             |               |  |                                    |            |            |            |  |  |
| Less Assets "Unfinanced" *                | XXXXXXXXX     | XXXXXXXXXX   | XXXXXXXXX                          | XXXXXXXXX  | XXXXXXXXX  | XXXXXXXXXX | XXXXXXXXX  | XXXXXXXXX  |
|   |               |  |                                    |            |            |            |  | TRANS DILL VILLA DI A  |
|   |               |  |                                    |            |            |            |  |  |
|   |               |  |                                    |            |            |            |  |  |
|   |               |  |                                    |            |            |            |  |  |
| * Show as red figure                      |               | and the state of t |                                    |            |            |            |  |  |

Sheet 57

### SCHEDULE OF ELECTRIC UTILITY BUDGET - 2011

### **BUDGET REVENUES**

| Source   | Budget        | Realized      | Excess or (Deficit)  |
|--|---------------|---------------|--|
| Surplus Anticipated 01 Surplus Anticipated with Prior Written Consent of Director of Local Government 02 | 130,000.00    | 130,000.00    |  |
| Base Rate Revenues   | 6,477,755.00  | 6,477,755.00  | 0.00   |
| LEAC Revenues  | 19,941,678.00 | 19,941,678.00 | 0.00   |
| Miscellaneous Revenue  | 147,828.00    | 172,461.34    | 24,633.34  |
| Contr. for Underground Construction and Utility Pole Replacements  | 27,400.00     | 739.00        | (26,661.00)  |
| Additional Revenue - LEAC  | 957,367.00    | 692,815.25    | (264,551.75)   |
| Additional Revenue - Base Rate/LEAC  | 388,624.00    | 302,914.67    | (85,709.33)  |
| Electric Capital Surplus   | 19,800.00     | 19,800.00     | 0.00   |
|  |               |               | MARK TIL MARKET THE TIME TO THE TIME TO THE TIME TO THE TIME THE TIME TO THE T |
| Subtotal   | 28,090,452.00 | 27,738,163.26 | (352,288.74)   |
| Deficit (General Budget) **06  |               |               |  |
| 07   | 28,090,452.00 | 27,738,163.26 | (352,288.74)   |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 59.

### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                             |               | XXXXXXX       |
|---|---------------|---------------|
| Adopted Budget                              |               | 28,090,452.00 |
| Added by N.J.S. 40A:4-87                    |               |               |
| Emergency                                   |               |               |
| Total Appropriations                        |               | 28,090,452.00 |
| Add: Overexpenditures (see footnote)        |               |               |
| Total Appropriations and Overexpenditures   |               | 28,090,452.00 |
| Deduct Expenditures:                        |               |               |
| Paid or Charged                             | 26,644,114.14 |               |
| Reserved                                    | 380,768.82    |               |
| Surplus (General Budget) **                 |               |               |
| Total Expenditures                          |               | 27,024,882.96 |
| Unexpended Balances Canceled (see footnote) |               | 1,065,569.04  |

### FOOTNOTES - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

### STATEMENT OF 2011 OPERATION

### **ELECTRIC UTILITY**

NOTE:

Section 1 of this sheet is required to be filled out ONLY IF the 2011 ELECTRIC Utility

Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation

"Surplus (General Budget)"

Section 2 should be filled out in every case.

### SECTION 1: -

| Revenue Realized:  |                 |                 |
|--|-----------------|-----------------|
| Budget Revenue (Not Including "Deficit" (General Budget)")   | \$27,738,163.26 |                 |
| Miscellaneous Revenue Not Anticipated  |                 |                 |
| 2010 Appropriation Reserves Canceled *   | \$72,755.15     |                 |
|  |                 |                 |
| Total Revenue Realized   |                 | \$27,810,918.41 |
| Expenditures:  |                 |                 |
| Appropriations (Not Including "Surplus (General Budget)")  |                 |                 |
| Paid or Charged  | \$26,644,114.14 |                 |
| Reserved   | \$380,768.82    |                 |
| Expended Without Appropriation   |                 |                 |
| Cash Refund of Prior Year's Revenue  |                 |                 |
| Overexpenditure of Appropriation Reserves  |                 |                 |
| Total Expenditures  Less: Deferred Charges Included In  Above "Total Expenditures"                     |                 | \$27,024,882.96 |
| Total Expenditures - As Adjusted   |                 | \$27,024,882.96 |
| Excess   |                 | \$786,035.45    |
| Budget Appropriation - Surplus (General Budget) **   | -               |                 |
| Remainder = Balance of "Results of 2003 Operation" ("Excess in Operations" - Sheet 46)                 |                 |                 |
| Deficit  |                 |                 |
| Anticipated Revenue - Deficit (General Budget) **  |                 |                 |
| Remainder = Balance of "Results of 2003 Operation" ("Operating Deficit - to Trial Balance" - Sheet 46) |                 |                 |

### **SECTION 2:**

The following Item of "2010 Appropriation Reserves Canceled in 2011" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2010 for an Anticipated Deficit in the ELECTRIC Utility for 2010:

| 2010 Appropriation Reserves Canceled in 2011  | 72,755.15 |           |
|---|-----------|-----------|
| Less: Anticipated Deficit in 2010 Budget - Amount Received and Due from Current Fund - If non, enter "None" | NONE      |           |
| * Excess (Revenue Realized)   |           | 72,755.15 |

<sup>\*\*</sup> Items must be shown in same amount on Sheet 58.

### **RESULTS OF 2011 OPERATIONS - ELECTRIC UTILITY**

|  | Debit        | Credit       |
|--|--------------|--------------|
| Excess in Anticipated Revenues                       |              |              |
| Unexpended Balances of Appropriations                | xxxxxxxx     | 1,065,569.04 |
| Miscellaneous Revenue Not Anticipated                | xxxxxxx      |              |
| Unexpended Balances of 2010 Appropriation Reserves * | XXXXXXX      | 72,755.15    |
| Deficit in Anticipated Revenue                       | 352,288.74   | xxxxxxx      |
| Refund Prior Year Revenue                            |              | xxxxxxx      |
| Operating Deficit - to Trial Balance                 | xxxxxxxx     |              |
| Excess in Operations - to Operating Surplus          | 786,035.45   | xxxxxxx      |
| * See restriction in amount on Sheet 59, SECTION 2   | 1,138,324.19 | 1,138,324.19 |

### **OPERATING SURPLUS - ELECTRIC UTILITY**

|   | Debit        | Credit       |  |  |
|---|--------------|--------------|--|--|
| Balance January 1, 2011   | XXXXXXX      | 1,092,953.13 |  |  |
| Excess Resulting from 2011 Operations   | XXXXXXX      | 786,035.45   |  |  |
| Amount Appropriated in the 2011 Budget - Cash   | 130,000.00   | xxxxxxx      |  |  |
| Amount Appropriated in 2011 Budget - with Prior Writ-<br>ten Consent of Director of Local Government Services |              | xxxxxxx      |  |  |
| Appropriated as Revenue in Current Fund Budget  | 58,000.00    | xxxxxxx      |  |  |
| Balance December 31, 2011   | 1,690,988.58 | XXXXXXX      |  |  |
|   | 1,878,988.58 | 1,878,988.58 |  |  |

### **ANALYSIS OF BALANCE DECEMBER 31, 2011** (FROM ELECTRIC UTILITY - TRIAL BALANCE)

| Cash  | 80014-06     | 4,465,320.47 |
|---|--------------|--------------|
| Investments   | 80014-07     |              |
| Interfund Accounts Receivable                                 |              |              |
| Sub Total   |              | 4,465,320.47 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 80014-08     | 2,875,486.56 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 1,589,833.91 |              |
| Other Assets Pledged to Surplus: *                            |              |              |
| Prepaid TEFA  | 101,154.67   |              |
| Operating Deficit #   | -            |              |
| Total Other Assets  |              | 101,154.67   |
|   | :            | 1,690,988.58 |

<sup>#</sup> MAY NOT BE ANTICIPATED AS NON\_CASH SURPLUS IN 2012 BUDGET
\* In the case of a "Deficit in Operating Surplus Cash",
"other Assets would be also pledged to cash liabilities.

### SCHEDULE OF ELECTRIC UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2010           |                                  | \$_      | 1,329,802.30    |
|-------------------------------------|----------------------------------|----------|-----------------|
| Increased by: Electric Rents Levied |                                  | \$_      | 30,167,968.60   |
| Decreased by:                       |                                  |          |                 |
| Collections                         | \$ 30,017,735.77                 |          |                 |
| Overpayments Applied                | \$44,372.21_                     |          |                 |
| Prepaid Rents Applied               | \$                               |          |                 |
| Other - Canceled                    | \$                               |          |                 |
|                                     |                                  | \$_      | 30,062,107.98 * |
| Balance December 31, 2011           |                                  | \$_      | 1,435,662.92    |
| * Includes Sales Tax & TEFA pass    | through billings and collections |          |                 |
| SCHEDULE OF ELEC                    | CTRIC LIENS - N/A                |          |                 |
| Balance December 31, 2010           |                                  | \$_      |                 |
| Increased by:                       |                                  |          |                 |
| Transfers from Accounts Receivable  | \$                               |          |                 |
| Penalties and Costs                 | \$                               |          |                 |
| Other                               | \$                               |          |                 |
| Decreased by:                       |                                  | \$_      |                 |
| Collections                         | \$                               |          |                 |
| Other                               | \$                               | \$       |                 |
| Balance December 31, 2011           |                                  | э.<br>\$ |                 |
| 2011                                |                                  | 35       |                 |

### **DEFERRED CHARGES**

### -MANDATORY CHARGES ONLY-

### **ELECTRIC UTILITY FUND**

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| Caused By             |  | Amount<br>Dec. 31, 2010<br>per Audit<br><u>Report</u> | Amount in<br>2011<br><u>Budget</u> | Amount<br>Resulting<br>from 2011 | Balance<br>as at<br>Dec. 31, 2011 |
|-----------------------|--|---|------------------------------------|----------------------------------|-----------------------------------|
| 1. Emergency Author   | orization - * \$   | 985,000.00  | 985,000.00                         | \$                               | \$                                |
| 2. Overexp. of Appr   | opriation \$   |   | \$                                 | \$                               | \$                                |
| Reserves              | \$   |   | \$                                 | \$                               | \$                                |
| 3. Deficit in Operati | ons \$   |   | \$                                 | \$                               | \$                                |
| 4.                    | \$   |   | \$                                 | \$                               | \$                                |
| 5.                    | \$   | ·   | \$                                 | \$                               | \$                                |
| 6.                    | \$   |   | \$                                 | \$                               | \$                                |
| 7.                    | \$   |   | \$                                 | \$                               | \$                                |
| 8.                    | \$   |   | \$                                 | \$                               | \$                                |
| 9.                    | \$   |   | \$                                 | \$                               | \$                                |
| EMERGENCY<br>FUND     | clude items funded or ref  AUTHORIZAT  ED OR REFUND  ate | TIONS UND   | ER N.J.S. 40A                      |                                  |                                   |

|    | <u>Date</u> | <u>Purpose</u> | Amount |
|----|-------------|----------------|--------|
| 1. |             |                | \$     |
| 2. |             | N/A            | \$     |
| 3. |             |                | \$     |
| 4  |             |                | \$     |
| 5  |             |                | \$     |

### JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In favor of                             | On Account of  | Date Entered | Amount | Appropriated for in Budget of Year 2012 |
|----|---|--|--------------|--------|---|
| 1. | 1990                                    |  |              | \$     |   |
| 2. |   | N/A  |              | \$     |   |
| 3. |   |  |              | \$     | -                                       |
| 4. | , | and the second s |              | \$     | ***                                     |

### SCHEDULE OF BONDS ISSUED AND OUTSTANDING

### AND 2012 DEBT SERVICE FOR BONDS

### ELECTRIC UTILITY ASSESSMENT BONDS - N/A

|   | XXXXXXX        |   |         |                  |  |  |  |  |  |  |  |  |  |
|---|----------------|---|---------|------------------|--|--|--|--|--|--|--|--|--|
|   | XXXXXXX        |   |         |                  |  |  |  |  |  |  |  |  |  |
|   |                |   |         |                  |  |  |  |  |  |  |  |  |  |
|   |                |   |         |                  |  |  |  |  |  |  |  |  |  |
|   |                |   |         |                  |  |  |  |  |  |  |  |  |  |
|   |                | XXXXXXX   |         |                  |  |  |  |  |  |  |  |  |  |
| -   |                | XXXXXXX   |         |                  |  |  |  |  |  |  |  |  |  |
| L   |                |   |         |                  |  |  |  |  |  |  |  |  |  |
|   |                |   |         |                  |  |  |  |  |  |  |  |  |  |
|   |                |   |         |                  |  |  |  |  |  |  |  |  |  |
| LITY CAPIT  | TAL BONDS      |   |         |                  |  |  |  |  |  |  |  |  |  |
|   | xxxxxxx        | 4,540,000.00  |         |                  |  |  |  |  |  |  |  |  |  |
|   | xxxxxxx        | _   |         |                  |  |  |  |  |  |  |  |  |  |
|   | 335,000.00     | XXXXXX  |         |                  |  |  |  |  |  |  |  |  |  |
|   |                |   |         |                  |  |  |  |  |  |  |  |  |  |
| Dutstanding, December 31, 2011 4,205,000.00 XXXXXXX |                |   |         |                  |  |  |  |  |  |  |  |  |  |
|   | 4,205,000.00   | xxxxxxx   | •       |                  |  |  |  |  |  |  |  |  |  |
| 4,540,000.00 4,540,000.00                           |                |   |         |                  |  |  |  |  |  |  |  |  |  |
| 2012 Bond Maturities - Capital Bonds                |                |   |         |                  |  |  |  |  |  |  |  |  |  |
| 2012 Interest on Bonds * \$ 153,100.00              |                |   |         |                  |  |  |  |  |  |  |  |  |  |
| BONDS - EI  | LECTRIC UTILIT | Y BUDGET  |         |                  |  |  |  |  |  |  |  |  |  |
|   |                |   |         |                  |  |  |  |  |  |  |  |  |  |
| <br>ce)   |                | ······································  | -       |                  |  |  |  |  |  |  |  |  |  |
|   |                |   |         |                  |  |  |  |  |  |  |  |  |  |
|   |                | ***************************************   |         |                  |  |  |  |  |  |  |  |  |  |
|   |                | \$ 47,183.33  |         |                  |  |  |  |  |  |  |  |  |  |
|   |                |   | \$      | 149,250.00       |  |  |  |  |  |  |  |  |  |
| F BONDS IS  | SUED DURING 20 | 011   |         |                  |  |  |  |  |  |  |  |  |  |
| 012 Maturity  | Amount Issued  | Date of   |         | Interest<br>Rate |  |  |  |  |  |  |  |  |  |
| o 12 Maturity                                       | Amount issued  | 15540   |         | Nate             |  |  |  |  |  |  |  |  |  |
|   |                |   |         | P                |  |  |  |  |  |  |  |  |  |
|   |                | ·············   |         |                  |  |  |  |  |  |  |  |  |  |
|   |                |   |         |                  |  |  |  |  |  |  |  |  |  |
|   |                |   |         |                  |  |  |  |  |  |  |  |  |  |
|   | BONDS - EI     | ### XXXXXXX   335,000.00   4,205,000.00   4,540,000.00    BONDS - ELECTRIC UTILIT   Cce)   F BONDS ISSUED DURING 20 | XXXXXXX | XXXXXXX          |  |  |  |  |  |  |  |  |  |

### SCHEDULE OF BONDS ISSUED AND OUTSTANDING

### AND 2012 DEBT SERVICE FOR BONDS

### ELECTRIC UTILITY LOAN

|  |               |   | 1         | 0010 D.14            |
|--|---------------|---|-----------|----------------------|
| Source   |               | Debit                                   | Credit    | 2012 Debt<br>Service |
| Outstanding, January 1, 2011                   |               | xxxxxxx                                 |           |                      |
| Issued   |               | xxxxxxx                                 |           |                      |
|  |               |   |           |                      |
|  |               |   |           |                      |
| Paid   |               |   | xxxxxxx   |                      |
| Outstanding, December 31, 2011                 |               |   | XXXXXXX   |                      |
|  |               |   |           |                      |
| 2012 Loan Maturities                           |               |   | 1         |                      |
| 2012 Interest on Loans *                       |               |   |           |                      |
| ELECT  | RIC UTILITY   | LOAN                                    |           |                      |
| Outstanding, January 1, 2011                   |               | XXXXXXX                                 |           | _                    |
| Issued   |               | XXXXXXX                                 |           |                      |
| Paid   |               |   | xxxxxxx   | •                    |
|  |               |   |           |                      |
|  |               |   |           |                      |
| Outstanding, December 31, 2011                 |               |   | xxxxxxx   |                      |
|  |               |   |           |                      |
| 2012 Loan Maturities                           |               |   |           | \$                   |
| 2012 Interest on Loans *                       |               |   | \$        |                      |
|  |               |   |           |                      |
| INTEREST (                                     | ON LOANS - EI | LECTRIC UTILI                           | TY BUDGET |                      |
| 2012 Interest on Loans (*Items)                |               |   | ¢.        |                      |
| Less: Interest Accrued to 12/31/2011 (Trial Ba | alance)       |   | \$        |                      |
|  | arance        | **************************************  | \$        |                      |
| Subtotal                                       |               | *************************************** | -         |                      |
| Add: Interest to be Accrued as of 12/31/2012   |               |   | \$        |                      |
| Required Appropriation 2012                    |               |   |           | \$                   |
| LIST   | Γ OF LOANS IS | SSUED DURING                            | 2011      |                      |
| Purpose  |               |   | Date of   | Interest             |
| Turpose  | 2012 Maturity | Amount Issued                           | Issue     | Rate                 |
|  |               |   |           |                      |
|  |               |   |           |                      |
|  |               |   |           |                      |
|  |               |   |           |                      |

# DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Original           |
|--------------------|
| Amount<br>Issued   |
| 375,000.00         |
| 150,000.00         |
| 85,000.00          |
| 370,000.00         |
| 145,000.00         |
| 140,000.00         |
| 1,999,000.00       |
|                    |
|                    |
| Total 3,264,000.00 |
|                    |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

\* See Sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 2009 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2012 or written intent of permanent financing submitted with statement.

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

(Do not crowd - add additional sheets)

### DEBT SERVICE FOR UTILITY ASSESSMENT NOTES

| Interest                |                              | The state of the s |    |    |    |    |    |    |        |     |     |     |     |     |     |
|-------------------------|------------------------------|--|----|----|----|----|----|----|--------|-----|-----|-----|-----|-----|-----|
| 2012 Budget Requirement | For Interest                 |  |    |    |    |    |    |    |        |     |     |     |     |     |     |
| 2012 Budg               | For Principal                |  |    |    |    |    |    |    |        |     |     |     |     |     |     |
| Rate                    | of<br>Interest               |  |    |    |    |    |    |    |        |     |     |     |     |     |     |
| Date                    | of<br>Maturity               |  |    |    |    |    |    |    |        |     |     |     |     |     |     |
| Amount<br>of Note       | Outstanding<br>Dec. 31, 2011 |  |    |    |    |    |    |    |        |     |     |     |     |     |     |
| Original                | Date of<br>Issue *           |  |    |    |    |    |    | =  |        |     |     |     |     |     |     |
| Original                | Amount                       |  |    |    |    |    |    |    |        |     |     |     |     |     |     |
| Title on Dummer of Land | THE OF FURDOSE OF ISSUE      | Transfer   | 2. | 3. | 4. | 5. | .9 | 7. | <br>9. | 10. | 11. | 12. | 13. | 14, | 15. |

Important: If there is more than one utility in the nunicipality, identify each note.

Memo: \*See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2007 or prior must be appropriated in full in the 2012 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Amc                     |  | 2. | 3, | 4. | 5. | 6. | 7. | 8, | 9. | 10. | 11. | 12. | 13. | 14. | Total |          |
|-------------------------|--|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-------|----------|
|                         | Lease Obligation Outstanding For Principal |    |    |    |    |    |    |    |    |     |     |     |     |     |       | 80051-01 |
| 2012 Budget Requirement | al For Interest/Fees                       |    |    |    |    |    |    |    |    |     |     |     |     |     |       | 80051-02 |

Sheet 65a

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| Activity to Energy   Activity Energy   Activit | OTE AND AND AND A   | 1             | 1100         |                 | 2011 Authorizations |            |                    |                | Dodo Doo                    | uhor 21 2011 |
|--|---|---------------|--------------|-----------------|---------------------|------------|--------------------|----------------|-----------------------------|--------------|
| Specify creat with orientation by a purpose. Do         Funded particles by graphed by a code number.         Funded particles by graphed by a code number.         Changed by a code number.         Changed changed by a code number.         Changed by a code  | IMPROVEMENTS  | Balance - Jan | uary 1, 2011 | Capital         | Capital             | Deferred   |                    | Authorizations | Datatic - December 51, 2011 | 1105, 21,    |
| 94-20 Soil and Ground Winer Remediation       434.97         35-47 Acquisition of Data Processing Equipment       227.72         3-61 Improvements to Electric Supply System       31,444.50         35-61 Improvements to Electric Supply System       7,145.40         30-60 Improvements to Electric Supply System       7,145.40         30-60 Various Improvements       1,200.00         30-60 Various Emprovements       1,200.00         1-1-2 Improvements to Buildings & Crounds       1,200.00         1-1-2 Improvements to Electric Supply System       1,200.00         1-1-1 Improvements to Electric Supply System       1,200.00         1-1-1 Improvements to Electric Supply System       1,200.00  | Specify each authorization by purpose. Do not merely designate by a code number | Funded        | Unfunded     | Fund<br>Balance | Improvement         | Charges to | Paid or<br>Charged | Canceled       | Funded                      | Unfunded     |
| 3.9.07 Acquisition of Data, Processing Equipment     227,72       3.6.30 Improvements to Electric Supply System     31,444.50       5.6.10 Improvements of Electric Supply System     7,145.49       6.6.9 Improvements of Electric Supply System     7,145.49       6.0 Improvements of Electric Supply System     1,244.50       1.2 Purchase Uniquestal Equipment     1,244.40       9.6.6 Various Improvements     1,244.40       1.2 Purchase Uniquestal Equipment     1,245.40       1.3 Purchase Uniquestal Equipment     1,250.00       1.2 Purchase Chipper     1,250.00       1.2 Improvements to Electric Supply System     1,000.00       1.2 Improvements to Electric Supply System     61,746.81       1.2 Improvements to Electric Supply System     61,746.81       1.2 Improvements to Electric Supply System     1,000.00       1.2 Improvements to Electric Supply System     61,746.81       1.2 Improvements to Electric Supply System     10,000.00       1.2 Improvements to Electric Supply System     33,000.00       1.2 Improvements to Electric Supply System     61,746.81  | 94-20 Soil and Ground Water Remediation   | 434.97        |              |                 |                     |            | 11                 |                | 434.97                      |              |
| 31,444.50   25-63 Improvements to Electric Supply System   31,444.50   200   238,000.00   238,000.00   238,000.00   21,000.0 | 03-07 Acquisition of Data Processing Equipment                                  | 227.72        |              |                 |                     |            | 00.0               |                | 227.72                      |              |
| 1-12 Improvements to Electric Supply System   9,931.05   1,824.816.45   1,824.816.45   1,824.816.45   1,824.816.45   1,824.816.45   1,824.816.45   1,824.816.45   1,824.816.45   1,824.816.45   1,824.816.45   1,824.816.45   1,824.816.45   1,824.816.45   1,824.816.45   1,824.816.45   1,824.816.45   1,920.000   238,000.00   238,00 | 05-03 Improvements to Electric Supply System                                    |               | 31,444.50    |                 |                     |            | 31,444.50          |                |                             | 0.00         |
| 7.145.49     7,145.49       7.7.7 Purchase Vehicle     6,309.49       9.06 Various improvements     1,824,816.45       10.06 Purchase Digger Derrick     1,824,816.45       11.2 Purchase Digger Derrick     1,2000.00       11.2 Purchase Chipper     33,000.00       11.2 Purchase Chipper     33,000.00       11.2 Improvements to Buildings & Crounds     10,000.00       11.1 Improvements to Electric Supply System     61,746.81       11.2 Results to Electric Supply System     61,746.81       11.2 Results to Electric Supply System     61,746.81       11.2 Results to Electric Supply System     7,70,000.00       11.3 Results to Electric Supply System     10,000.00       11.2 Res   | 05-16 Acquisition of New Vehicular Equipment                                    |               | 9,931.05     |                 |                     |            | 00:00              |                |                             | 9,931.05     |
| 77-17 Purchase Vehicle     6,309.49     0.00       9-66 Various Improvements     1,824,816.45     1,824,816.45       10-66 Purchase Digger Derrick     12,000.00     238,000.00     237,720.64       11-2 Purchase Chipper     33,000.00     10,000.00     10,000.00       11-12 Improvements to Buildings & Grounds     10,000.00     470,000.00     61,746.81       11-12 Improvements to Electric Supply System     61,746.81     61,746.81  | 06-09 Improvements to Electric Supply System                                    |               | 7,145.49     |                 |                     |            | 7,145.49           |                |                             | 0.00         |
| 19-06 Various Improvements     1,824,816.45     1       10-06 Purchase Diggst Derrick     12,000.00     238,000.00     33,000.00       11-12 Purchase Chipper     33,000.00     31,008.10       11-12 Improvements to Blectric Supply System     10,000.00     470,000.00     61,746.81       11-12 Improvements to Electric Supply System     61,746.81     8  | 07-17 Purchase Vehicle  |               | 6,309.49     |                 |                     |            | 00:0               |                |                             | 6,309.49     |
| 1-2 Purchase Digger Derick   12,000.00   238,000.00   33,000.00   31,008.10   1-2 Purchase Chipper   33,000.00   31,008.10   1-12 Purchase Chipper   1-12 Improvements to Bicetic Supply System   1-12 Improvements to Electic Supply System   1-12  | 09-06 Various Improvements  |               | 1,824,816.45 |                 |                     |            | 127,350.27         |                |                             | 1,697,466.18 |
| 11-2 Purchase Chipper       33,000.00       31,008.10       31,008.10         11-12 Improvements to Blectric Supply System       10,000.00       470,000.00       61,746.81         11-12 Improvements to Electric Supply System       61,746.81       8   | 10-06 Purchase Digger Derrick   | 12,000.00     | 238,000.00   |                 |                     |            | 237,720.64         |                | 0.00                        | 12,279.36    |
| 11-7 Improvements to Buildings & Grounds       10,000.00       10,000.00       61,746.81       Control of the control o  | 11-2 Purchase Chipper   |               |              |                 | 33,000.00           |            | 31,008.10          |                | 1,991.90                    |              |
| 1-12 Improvements to Electric Supply System  | 11-7 Improvements to Buildings & Grounds  |               |              |                 | 10,000.00           |            | 10,000.00          |                | 0.00                        |              |
| Total 70000- 12.662.69 2.117,646.98 0.00 43.000.00 506,415.81 0.00   | 11-12 Improvements to Electric Supply System                                    |               |              |                 |                     | 470,000.00 | 61,746.81          |                |                             | 408,253.19   |
| Total 70000- 12,662,69 2,117,646,98 0.00 43,000,00 806,415.81 2,000  |   |               |              |                 |                     |            |                    |                |                             |              |
| Total 70000- 12,662,69 2,117,646,98 0.00 43,000,00 506,415.81 0.00   |   |               |              |                 |                     |            |                    |                |                             |              |
| Total 70000- 12,662,69 2,117,646,98 0.00 470,000.00 506,415.81 0.00  |   |               |              |                 |                     |            |                    |                |                             |              |
| Total 70000- 12,662,69 2,117,646,98 0.00 43,000,00 506,415.81 .00  |   |               |              |                 |                     |            |                    |                |                             |              |
| Total 70000- 12,662,69 2,117,646,98 0.00 43,000,00 506,415.81 .00  |   |               |              |                 |                     |            |                    |                |                             |              |
| Total 70000- 12,662.69 2,117,646.98 0.00 43,000.00 470,000.00 506,415.81 .00   |   |               |              |                 |                     |            |                    |                |                             |              |
|  | T'otal 70000-   | 12,662.69     | 2,117,646.98 | 0.00            | 43,000.00           | 470,000.00 | 506,415.81         | 00:            | 2,654.59                    | 2,134,239.27 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

### ELECTRIC UTILITY CAPITAL FUND

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit      | Credit     |
|---|------------|------------|
| Balance January 1, 2011   | xxxxxxx    | 50,930.07  |
| Received from 2011 Budget Appropriation *   | xxxxxxx    | 50,000.00  |
|   | xxxxxxx    |            |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | XXXXXXX    | Manual     |
| List by Improvements-Direct Charges Made for Preliminary Costs:                         | XXXXXXX    | XXXXXXX    |
|   |            | xxxxxx     |
|   |            | XXXXXXX    |
| Appropriated to Finance Improvement Authorizations                                      | 43,000.00  | XXXXXXX    |
|   |            | xxxxxxx    |
| Balance December 31, 2011   | 57,930.07  | xxxxxxx    |
|   | 100,930.07 | 100,930.07 |

### ELECTRIC UTILITY CAPITAL FUND SCHEDULE OF DOWN PAYMENT ON IMPROVEMENTS - N/A

|  | Debit    | Credit   |
|--|----------|----------|
| Balance January 1, 2011                            | xxxxxxxx |          |
| Received from 2011 Budget Appropriation *          | XXXXXXXX |          |
| Received from 2011 Emergency Appropriation *       | XXXXXXXX |          |
| Appropriated to Finance Improvement Authorizations |          | XXXXXXXX |
|  |          | XXXXXXXX |
| Balance December 31, 2011                          |          | xxxxxxxx |
|  |          |          |

<sup>\*</sup> The full amount of the 2011 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

### **UTILITY FUND**

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2011

### AND

### DOWN PAYMENTS (N.J.S. 40A:2-11)

### **UTILITIES ONLY**

| Purpose                           | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2011 or Prior Years |
|-----------------------------------|------------------------|------------------------------------|--|---|
| 2011-2 Purchase Chipper           | 33,000.00              |                                    | 33,000.00                                | 33,000.00   |
| 2011-1 Building & Grounds Improv. | 10,000.00              |                                    | 10,000.00                                | 10,000.00   |
| 2011-12 Various Improvements      | 470,000.00             | 470,000.00                         |  |   |
|                                   |                        |                                    |  |   |
|                                   |                        |                                    |  |   |
|                                   |                        |                                    |  |   |
|                                   |                        |                                    |  |   |
|                                   |                        |                                    |  |   |
|                                   |                        |                                    |  |   |
|                                   |                        |                                    |  |   |
| Total                             | 513,000.00             | 470,000.00                         | 43,000.00                                | 43,000.00   |

### ELECTRIC UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

### YEAR - 2011

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance January 1, 2011                            | XXXXXXXX  | 19,874.71 |
| Premium on Note Sale                               | XXXXXXXX  | 18,163.89 |
| Funded Improvement Authorizations Canceled         | XXXXXXXX  |           |
|  |           |           |
|  |           |           |
|  |           |           |
| Appropriated to Finance Improvement Authorizations |           | XXXXXXXX  |
| Appropriated to 2011 Budget Revenue                | 19,800.00 | XXXXXXXX  |
| Balance December 31, 2011                          | 18,238.60 | XXXXXXXX  |
|  | 38,038.60 | 38,038.60 |